Record Nr. UNINA9911035157503321 Autore Jackson Peter N Titolo Aristotle on Meaning in the Living World: A Biosemiotic Perspective / / by Peter N. Jackson Cham:,: Springer Nature Switzerland:,: Imprint: Springer,, 2025 Pubbl/distr/stampa **ISBN** 9783032006028 Edizione [1st ed. 2025.] Descrizione fisica 1 online resource (592 pages) Collana Biosemiotics, , 1875-466X;; 30 Disciplina 401.4 Soggetti Semiotics Language and languages - Philosophy Biology - Philosophy Biology Philosophy of Language Philosophy of Biology **Biological Sciences** Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Introduction -- Aristotle in His Own Day -- Aristotle in Our Own Day --Nota di contenuto Our Philosophical Context -- Aristotle on Meaning in Life -- Aristotle and the Problem of Abstraction -- Aristotle and the Philosophy of Ousia -- Can we Learn from Aristotles Science Today -- Can we Learn from Aristotles Biology Today -- Can we Learn from Aristotles Philosophy Today -- The Battle of the Gods and Giants -- Conclusions. Sommario/riassunto This book provides an examination of Aristotle's relevance to modern philosophy and science. It presents Aristotle's corpus as a complex and comprehensive picturing of a sublunary world in which meaning is exhibited by and shared between "beings" (ousiai). This approach is mirrored in modern philosophy by phenomenology and in modern science by biosemiotics. Peter N. Jackson argues, however, that

Aristotle overcomes the slippery subjectivism residually found even in these sympathetic modern approaches; meaning is not just how living beings perceive the world, but is an inherent property of the world itself and the beings it contains. From this perspective, our vision of the world is itself incomplete and superficial if it does not recognise the

ontological structures that give definition to that world or the principle of complementarity through which we can engage with the complex reality of that world. By contrast, reductionism claims to achieve a complete picture of the world but does so only by conflating philosophy, which needs to see the whole, with science, which needs to focus upon the part and which takes from philosophy only what it needs to do so. The price of this claimed completion is profound; it is the flattening of being and the annihilation of life itself and the milieu of meaning in which it exists. This volume appeals to undergraduate and graduate students, as well as researchers, and helps us understand the world through science, mathematics, philosophy, and religion, without conflating or reducing these perspectives into one.

Record Nr. UNINA9910764293503321

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Titolo Videogame Formalism : On Form, Aesthetic Experience and

Methodology

Pubbl/distr/stampa Amsterdam:,: Amsterdam University Press,, 2023

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ISBN 1-003-70905-2

Edizione [1st ed.]

Descrizione fisica 1 online resource (266 pages)

Collana Games and Play Series ; ; v.10

Altri autori (Persone) Van VughtJasper

Disciplina 794.83

Soggetti Video games

Aesthetics

Lingua di pubblicazione Inglese

Formato Materiale a stampa

Livello bibliografico Monografia

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Sommario/riassunto

This book, 'Videogame Formalism' by Alex Mitchell and Jasper van Vught, explores the formalist approach to understanding video games and play in contemporary culture. It delves into the aesthetic, cultural, and communicative aspects of games, aiming to elucidate the 'gameness' and 'playfulness' inherent in both digital and non-digital forms. The authors offer a peer-reviewed platform for scholarly discussion, drawing connections between humanities, industry, and design methodologies. The book is intended for academics, researchers, and professionals interested in game studies, providing theoretical, analytical, and historical perspectives. It highlights the importance of formalism in understanding the structure and experience of video games, and how these insights contribute to broader cultural and communicative contexts.