

1. Record Nr.	UNINA9911028661603321
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Titolo	Bringing History Back into Securitization Stories : A Comparison Between French, British, and German Ways of Securitizing Islam
Pubbl/distr/stampa	Cham : , : Palgrave Macmillan, , 2025 ©2025
ISBN	3-031-94981-1
Edizione	[1st ed.]
Descrizione fisica	1 online resource (250 pages)
Collana	Political Science and International Studies
Disciplina	305.697094
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Sommario/riassunto	This book examines the way securitization (and representations) of Islam and Muslims varies from one national context to another in Western Europe over the longue durée, in contrast to most literature that assumes a homogenous post-9/11 securitization of Islam in the West.