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The anthropological study of class and consciousness / / edited by E. **Titolo**

Paul Durrenberger

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> ONE. Introduction; WHY STUDY CLASS?; THE INVISIBILITY OF CLASS IN THE UNITED STATES; HOW CAN WE MAKE CLASS VISIBLE?; THE ROLE OF ETHNOGRAPHY; THE ANTHROPOLOGY OF CLASS; CLASS AND CONSCIOUSNESS; CONCLUSION; REFERENCES CITED; TWO. Thinking Political Communities: INTRODUCTION: STRATIFICATION AS TEMPORAL. SPATIAL, AND COGNITIVE PROCESS: THE EASTERN STEPPE AND XIONGNU EMERGENCE; XIONGNU STYLES OF STRATIFICATION;

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INTRODUCTION: THE DEVELOPMENT OF CLASS IN ICELAND: WHAT THE

Sommario/riassunto

Presenting prehistoric, historic, and ethnographic data from Mongolia. China, Iceland, Mexico, Brazil, and the United States, The Anthropological Study of Class and Consciousness offers a first step toward examining class as a central issue within anthropology. Contributors to this volume use the methods of historical materialism, cultural ecology, and political ecology to understand the realities of class and how they evolve. Five central ideas unify the collection: the objective basis for class in different social orders; people's understanding of class in relation to race and gender; the relation of ideologies of class to realities of class; the U.S. managerial middleclass denial of class and emphasis on meritocracy in relation to increasing economic insecurity; and personal responses to economic insecurity and their political implications. Anthropologists who want to understand the nature and dynamics of culture must also understand the nature and dynamics of class. The Anthropological Study of Class and Consciousness addresses the role of the concept of class as an analytical construct in anthropology and how it relates to culture. Although issues of social hierarchy have been studied in anthropology, class has not often been considered as a central element. Yet a better understanding of its role in shaping culture. consciousness, and people's awareness of their social and natural world would in turn lead to better understanding of major trends in social

DISCUSSION; NOTES REFERENCES CITED

evolution as well as contemporary society. This book will be of great interest to students and scholars of anthropology, labor studies, ethnohistory, and sociology.

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Autore Bishop Elizabeth

Titolo Whiting Out: Writing on Vulnerability, Racism and Repair

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Sommario/riassunto

Whiting Out: Writing on Vulnerability, Racism and Repairis an experimental text that seeks to collapse the space that white writers create between ourselves and our ideas when writing about race, identity, history, responsibility, positionality, power and the present. The book is written as a first-person meditation grounded in a poetics of vulnerability, undertaken as an author study in two major parts fragmented first through the work of James Baldwin and then refracted through the writing of Gloria E. Anzaldúa. Whiting Outis for both aspiring and experienced teachers (especially white folks), as well as anyone open to writing new narratives and imagining new possible worlds. The text calls upon all critical educators to (re)commit to deep learning toward our collective anti-racist queer-inclusive liberation, toward intersectional futures where healing, justice and repair are prioritized. Perfect for courses such as: Introduction to Education: Introduction to Teaching and Learning; Introduction to Curriculum Studies; Education and Society; Education and Cultural Studies; Whiteness in Education; Critical Race Theory in Education; Race, Racism and Anti-Racism; Examining Race, Power and Privilege; Teaching and Learning in Diverse Contexts.