

1. Record Nr.	UNINA9910375734303321
Autore	Garbervetsky Diego
Titolo	2012 second International Workshop on Developing Tools as Plug-Ins (TOPI) : proceedings : June 3, 2012, Zurich, Switzerland
Pubbl/distr/stampa	[Place of publication not identified], : IEEE Press, 2012
ISBN	1-4673-1820-5
Descrizione fisica	1 online resource (96 pages)
Collana	ACM Conferences
Soggetti	Engineering & Applied Sciences Computer Science
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Bibliographic Level Mode of Issuance: Monograph

2. Record Nr.	UNINA9911021153703321
Autore	Chen Yanjiao
Titolo	The Flowing "Qi" : A Study on Local Chinese Practice and Rituals / / by Yanjiao Chen
Pubbl/distr/stampa	Cham : , : Springer Nature Switzerland : , : Imprint : Springer, , 2025
ISBN	3-031-97289-9
Edizione	[1st ed. 2025.]
Descrizione fisica	1 online resource (210 pages)
Collana	International Perspectives on Social Policy, Administration, and Practice, , 2625-6983
Disciplina	301
Soggetti	Anthropology Ethnology Sociology Culture Sociocultural Anthropology Ethnography Sociology of Culture
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di contenuto	Introduction -- Chapter 1. The landscape and scenery of the field -- Chapter 2. Mutual-structuralization of Chinese Local Secular life and Supernature -- Chapter 3. Qi in the daily practice -- Chapter 4. The forms of Qi in faith -- Chapter 5. Qi in Festival Ceremonies -- Chapter 6. Qi: The holistic significance for the local scope -- References.
Sommario/riassunto	This book is an ethnography of the important cultural characteristics, local myths, and legends in Shawo Town, a subordinate to Dongming County in Shandong Province. Based on the author's fieldwork in this unique region of the Yellow River area, this book examines the local people's daily practice and religious beliefs in the dominant symbol "Qi." In local society, Qi has three levels of structural characteristics and significance. First, it is a material entity which exists in people's living world as three different forms of existence: Qi of Heaven, Qi of Earth, and Qi of Humans. Second, in a material sense, Qi has individual cultural significance and collective action social significance: QiXing, YunQi, QiShu, and so on, can concisely express this meaning. Thirdly,

Qi has the most important symbolic meaning in its special form of Shen (god or goddess) and ancestors. This meaning can represent local society's basic clan organization and can also include the traditional construction of local identity and local political power, as well as the performance of fairness and justice, and good and evil. The concept of Qi plays a crucial role in the construction of local people's universe view, and through the holism of Qi, much can be understood about the daily lives, religious beliefs, and societal connections of the local people.

3. Record Nr.	UNINA9910953380703321
Autore	Lane Robert Edwards
Titolo	After the end of history : the curious fate of American materialism / / Robert E. Lane
Pubbl/distr/stampa	Ann Arbor, : University of Michigan Press, c2006
ISBN	1-282-43781-X 9786612437816 0-472-02417-5
Edizione	[1st ed.]
Descrizione fisica	1 online resource (238 pages)
Collana	Evolving values for a capitalist world
Classificazione	70.02
Disciplina	306/.0973
Soggetti	Quality of life - United States Materialism - United States Interpersonal relations - United States Contentment Humanistic ethics
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references (p. 187-225).
Nota di contenuto	Spanakopita one: Prologue -- Spanakopita two: What should we be doing? -- Spanakopita three: What's wrong with materialism? -- Spanakopita four: Humanism: the value of persons -- Spanakopita five: The humanist-materialist axis -- Spanakopita six: Diminishing returns to happiness -- Spanakopita seven: Better people -- Spanakopita eight: Getting rich the right way -- Spanakopita nine: After the end of history.

Robert E. Lane is one of the most prominent and distinguished critics of both the human impact of market economies and economic theory, arguing from much research that happiness is more likely to flow from companionship, enjoyment of work, contribution to society, and the opportunity to develop as a person, than from the pursuit of wealth and the accumulation of material goods in market economies. This latest work playfully personalizes the contrast through a dialogue between a humanistic social scientist, Dessi, and a market economist, Adam. It is all too rare to have the two sides talking to each other. Moreover, in Lane's witty and literate hands, it is an open-minded and balanced conversation, in which neither side has all the answers. His unparalleled grasp of interdisciplinary social scientific knowledge is brought to bear on the largest questions of human life: What genuinely makes people happy? How should human society be organized to maximize the quality of human lives? --David O. Sears, Professor of Psychology and Political Science, UCLA Lane's deep knowledge of the sources of human happiness enables him to develop a powerful critique of economic theory. ---Robert A. Dahl, Sterling Professor Emeritus of Political Science, Yale University Robert E. Lane is the Eugene Meyer Professor Emeritus of Political Science at Yale University. His previous publications include *The Loss of Happiness in Market Democracies* (2000) and *The Market Experience* (1991).
