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| Nota di contenuto | Acknowledgements -- List of Figures -- Note on Transliteration and Translation -- Introduction: From Legend to Discipline -- 1 The Return to Philology -- 2 The End of the Formative Period -- 3 Aspects of adab -- 4 The Boundaries of Language in the Post-formative Period -- 1 The Dictionary as a Commentary -- 1 The Commentary Tradition -- 2 How to Invite Commentary -- 3 A Focus on hadith -- 4 Conclusion -- 2 Anthologies of Errors: Lahn al-amma in the Post-formative Period -- 1 Lahn al-amma in the Post-formative Period -- 2 A Genre of Its Own: Engagement with al-Hariri's Durrat al-ghawwas -- 3 From the Classic to the Contemporary: ghalat mashhur -- 4 Benevolent Approaches to lahn -- 5 Conclusion -- 3 The Social Life of Loanwords: Five Hundred Years of tarib -- 1 Tarib Historically -- 2 From al-Jawaliqi to al-Muhibbi: Loanwords in the Post-formative Period -- 3 Loanwords as Pretext -- 4 Conclusion -- Conclusion -- Abstract — -- Bibliography -- Index of Names and Works -- Index of Subjects and Terms. |
| Sommario/riassunto | This is the first book-length study of Arabic lexicography in the post- |

formative period (ca. 1200-1800). It provides a window into the dynamics of the discipline and the intellectual debates that unfolded in the study of the Arabic language. With a focus on speech errors and loanwords, the author explains how scholars integrated new language phenomena into tradition. By reading the dictionary as a form of commentary that departs from its master text to expand and challenge its content, this book offers a new understanding of the vibrant field of Arabic lexicography and commentary culture at large.
