

1.	Record Nr.	UNIORUON00208657
	Autore	REVZIN, I
	Titolo	Les modèles linguistiques / I. Revzin, Y. Gentilhomme
	Pubbl/distr/stampa	Paris, : Dunod, 1968. 201 p. ; 24 cm.
	Altri autori (Persone)	GENTILHOMME, Y.
	Lingua di pubblicazione	Francese
	Formato	Materiale a stampa
	Livello bibliografico	Monografia
2.	Record Nr.	UNINA9911018651303321
	Autore	Mora-Márquez Ana María
	Titolo	Revisiting Medieval Dialectics / / edited by Ana María Mora-Márquez, Gustavo Fernández Walker
	Pubbl/distr/stampa	Cham : , : Springer Nature Switzerland : , : Imprint : Springer, , 2025
	ISBN	9783031944611 9783031944604
	Edizione	[1st ed. 2025.]
	Descrizione fisica	1 online resource (341 pages)
	Collana	Argumentation Library, , 2215-1907 ; ; 44
	Altri autori (Persone)	WalkerGustavo Fernández
	Disciplina	189
	Soggetti	Philosophy, Medieval Philosophy, Ancient Islamic philosophy Medieval Philosophy Ancient Philosophy / Classical Philosophy Islamic Philosophy
	Lingua di pubblicazione	Inglese
	Formato	Materiale a stampa
	Livello bibliografico	Monografia
	Nota di contenuto	Introduction -- Chapter 1. Laura Castelli (Munich/Cambridge): Alexander of Aphrodisias on Aristotle's Topics -- Chapter 2. Fosca Mariani Zini (Lille): Boethius' Topics -- Chapter 3. Barbara Bartocci

(Geneva): Latin Medievals on Dialectica Docens -- Chapter 4. Gustavo Fernández Walker (Gothenburg): Premises and Problems in Medieval Dialectics -- Chapter 5. Ana María Mora-Márquez (Gothenburg): The Predicable of the Accident. The Metaphysics of Argumentation -- Chapter 6. Rodrigo Guerizoli (Rio de Janeiro): Quidditative and Causal Definitions in John Buridan -- Chapter 7. Julie Brumberg-Chaumont (CNRS): Disputational Theories and Practices During the 13th Century -- Chapter 8. Alexander Lamprakis (Würzburg): Aristotle's Topics in the Arabic Tradition -- Chapter 9. Yehuda Halper (Ramat Gan): The Hebrew Tradition of Aristotelian Dialectics.

Sommario/riassunto

This book presents a collection of essays by prominent young researchers and established scholars on the medieval reception of Aristotle's Topics in the Latin, Arabic and Hebrew traditions, as well as on its late-ancient sources in Alexander of Aphrodisias and Boethius. The book thus provides a fruitful engagement with the late-ancient to medieval reception of the Topics, a tradition that has been understudied in recent scholarship. The collected contributions revisit the reception of the Topics focusing on historical analyses of dialectics as a general method of argumentation and as a scientific method. The authors studied in this book range from well-known figures such as Alexander, Boethius, Buridan and Avicenna, to the lesser-known Radulphus Brito, Judah ben Shlomo ha Kohen, and Ibn Tumlus. This book is an important contribution to the study of argumentation theory in the historical past and is of interest to scholars of the historical development of dialectical argumentation and argumentation theorists.
