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Nota di contenuto	Cover -- HalfTitle -- Series Page -- Title Page -- Copyright Page -- Table of Contents -- List of maps -- Introduction -- Acknowledgements -- 1. Benevolent colonialism? German colonial rule and the reconstruction of Rwanda's history today4 -- One coup, two narratives -- Regional conflict versus ethnic struggle -- Mutual stereotyping in early colonial times -- The controversy about slavery in Rwanda -- An ever-salient fight against non-existent slavery -- German colonial rule over Rwanda from today's perspective -- 2.

Between the King, the Church and the Emperor - Ijwi Island as a Rwandan, German, Belgian and Protestant colony⁵⁵ -- Gisaka as a protestant enclave -- A protestant island under Rwandan, German and Belgian rule -- The dark side of German rule for the royal court -- 3. The IRIBA Centre & the Young Artists in the City Programme Rwanda: The experience of a Decolonial Documentation, on German colonization. -- Introduction -- Understanding the burden of German colonization in Rwanda (1894-1916) -- Revisiting the German colonial past in Rwanda with the post-modern generation -- Who are the Young Artists in the City of Rwanda? -- Documenting the traces of German colonisation in Rwanda, putting into a decolonized narrative, by Rwandan voices -- Three sites or areas of investigation -- Some observations to share, to deepen... -- Partial conclusion -- 4. Contemporary conflicts in Cameroon and their roots in colonial boundary delimitation -- German Kamerun (1884-1916) -- World War I in Kamerun, condominium and partition -- 1. Interstate conflicts: Territorial claims over Bakassi -- 2. National conflicts: The case of Southern Cameroon -- Disruptive land and boundary disputes between ethnic groups -- Conclusions -- 5. Four famines in Rwanda. The social and political impact of natural disasters on the legitimacy of Rwandan governance¹³⁵. A weak king in a ravaged country -- The 1905 famine in the North -- The Rumanura famine¹⁴⁷ -- The Rwakayihura famine -- World War II and the Great Ruzagayura Famine -- Disaster and legitimacy -- 6. Paying for colonial atrocities. The paradoxical outcome and the unexpected adverse consequences of the German-Namibian settlement concerning the genocide against the Herero and Nama²¹¹ -- Introduction -- Germany's colonial atrocities in its only settler colony -- The main international law concepts for reparations and compensation for past atrocities committed by states and state-like actors -- The negotiations -- An ambiguous result -- The puzzle: Why did Germany agree to pay without an apparent legal case? -- Creating a precedent while trying to avoid one -- 7. A keyhole to Rwandan history²⁸⁴. Missionary accounts about pre-colonial Rwanda and their limitations -- Gatekeeping and creating grand narratives -- The pitfalls of missionary accounts -- Superstition versus religious truth -- The gender gap in early colonial history -- Missionaries' own political agenda -- Conversion by brute force -- Conclusion -- 8. The White Fathers and Rwandan Society during the German colonial period (1900-1916) -- Historical sources -- Difficulty in writing the history of the mission -- The ideological dimension -- The political dimension -- The economic dimension -- The socio-cultural dimension -- Conclusion -- Annex -- N° 1. Letter from brother Herménégilde of 25 August 1907 to Bisshop Livinhac⁵¹¹ -- The original version of the letter in French⁵¹⁸: -- N° 2 Father Malet's report of 1909 regarding Rwaza⁵²⁵ -- N° 3 Reasons that have been very detrimental for the development of the mission in Rwanda⁵³⁰ -- I°. Politics and bad politics were made. -- Sacred Heart of Issavi, the first station to be founded. -- Our Lady of the Saints at Kissaka (Nsasa). Nyundo, founded in 1901. -- Rwasa, Mulera province, founded in 1903 (Frs. Classe, Dufays, Brother Herménégilde). -- Mibirizi, also founded in 1903 (Frs. Zumbiel [Zuembiehl], Cunrath, Verfurth). -- Murunda, founded in 1909-10 and Rulindo in 1909. -- Kabgaye, founded in 1905-1906. -- Nyaruuhengeri founded in 1910. -- II. The missionaries were divided on the method to adopt towards the Banyarwanda to convert them. -- III. My Lord was not understood... but above all he was not listened to. Everything was hidden from him, or more or less. -- Year 1905 -- Year 1906 -- In 1914, in the month of June,

Monseigneur founded the post of "Bushiru" between Nyundo and Rwasa (Irubura). -- IV. Some of the reasons which in the meantime may have accentuated the division: -- V°. The situation - Some remedies. Desiderata. -- A.- Softness: -- B.- Obedience: -- C.- Charity: -- The Editors and Authors.

Sommario/riassunto

Klaus Bachmann is professor of social sciences at SWPS University in Warsaw, Poland and specializes in colonial history in Africa, transitional justice and international criminal justice. Joanna Bar is associate professor at the Institute of the Middle and Far East of the Jagiellonian University.