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Nota di contenuto	Cover -- HalfTitle -- Series Page -- Title Page -- Copyright Page -- Table of Contents -- List of maps -- Introduction -- Acknowledgements -- 1. Benevolent colonialism? German colonial rule and the reconstruction of Rwanda's history today4 -- One coup, two narratives -- Regional conflict versus ethnic struggle -- Mutual stereotyping in early colonial times -- The controversy about slavery in Rwanda -- An ever-salient fight against non-existent slavery -- German colonial rule over Rwanda from today's perspective -- 2.

Between the King, the Church and the Emperor - Ijwi Island as a Rwandan, German, Belgian and Protestant colony⁵⁵ -- Gisaka as a protestant enclave -- A protestant island under Rwandan, German and Belgian rule -- The dark side of German rule for the royal court -- 3. The IRIBA Centre & the Young Artists in the City Programme Rwanda: The experience of a Decolonial Documentation, on German colonization. -- Introduction -- Understanding the burden of German colonization in Rwanda (1894-1916) -- Revisiting the German colonial past in Rwanda with the post-modern generation -- Who are the Young Artists in the City of Rwanda? -- Documenting the traces of German colonisation in Rwanda, putting into a decolonized narrative, by Rwandan voices -- Three sites or areas of investigation -- Some observations to share, to deepen... -- Partial conclusion -- 4. Contemporary conflicts in Cameroon and their roots in colonial boundary delimitation -- German Kamerun (1884-1916) -- World War I in Kamerun, condominium and partition -- 1. Interstate conflicts: Territorial claims over Bakassi -- 2. National conflicts: The case of Southern Cameroon -- Disruptive land and boundary disputes between ethnic groups -- Conclusions -- 5. Four famines in Rwanda. The social and political impact of natural disasters on the legitimacy of Rwandan governance¹³⁵. A weak king in a ravaged country -- The 1905 famine in the North -- The Rumanura famine¹⁴⁷ -- The Rwakayihura famine -- World War II and the Great Ruzagayura Famine -- Disaster and legitimacy -- 6. Paying for colonial atrocities. The paradoxical outcome and the unexpected adverse consequences of the German-Namibian settlement concerning the genocide against the Herero and Nama²¹¹ -- Introduction -- Germany's colonial atrocities in its only settler colony -- The main international law concepts for reparations and compensation for past atrocities committed by states and state-like actors -- The negotiations -- An ambiguous result -- The puzzle: Why did Germany agree to pay without an apparent legal case? -- Creating a precedent while trying to avoid one -- 7. A keyhole to Rwandan history²⁸⁴. Missionary accounts about pre-colonial Rwanda and their limitations -- Gatekeeping and creating grand narratives -- The pitfalls of missionary accounts -- Superstition versus religious truth -- The gender gap in early colonial history -- Missionaries' own political agenda -- Conversion by brute force -- Conclusion -- 8. The White Fathers and Rwandan Society during the German colonial period (1900-1916) -- Historical sources -- Difficulty in writing the history of the mission -- The ideological dimension -- The political dimension -- The economic dimension -- The socio-cultural dimension -- Conclusion -- Annex -- N° 1. Letter from brother Herménégilde of 25 August 1907 to Bishop Livinhac⁵¹¹ -- The original version of the letter in French⁵¹⁸: -- N° 2 Father Malet's report of 1909 regarding Rwaza⁵²⁵ -- N° 3 Reasons that have been very detrimental for the development of the mission in Rwanda⁵³⁰ -- I°. Politics and bad politics were made. -- Sacred Heart of Issavi, the first station to be founded. -- Our Lady of the Saints at Kissaka (Nsasa). Nyundo, founded in 1901. -- Rwasu, Mulera province, founded in 1903 (Frs. Classe, Dufays, Brother Herménégilde). -- Mibirizi, also founded in 1903 (Frs. Zumbiel [Zuembiehl], Cunrath, Verfurth). -- Murunda, founded in 1909-10 and Rulindo in 1909. -- Kabgaye, founded in 1905-1906. -- Nyaruhengeri founded in 1910. -- II. The missionaries were divided on the method to adopt towards the Banyarwanda to convert them. -- III. My Lord was not understood... but above all he was not listened to. Everything was hidden from him, or more or less. -- Year 1905 -- Year 1906 -- In 1914, in the month of June,

Monseigneur founded the post of "Bushiru" between Nyundo and Rwasu (Irubura). -- IV. Some of the reasons which in the meantime may have accentuated the division: -- V°. The situation - Some remedies. Desiderata. -- A.- Softness: -- B.- Obedience: -- C.- Charity: -- The Editors and Authors.

Sommario/riassunto

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