1. Record Nr. UNINA9911009140003321 Autore Christensen Martin Eising Titolo Analytic Philosophy and the Critical Reception of John Dewey's Pragmatic Philosophy / / by Martin Ejsing Christensen Pubbl/distr/stampa Cham:,: Springer Nature Switzerland:,: Imprint: Palgrave Macmillan, , 2025 **ISBN** 3-031-74619-8 Edizione [1st ed. 2025.] Descrizione fisica 1 online resource (331 pages) Collana History of Analytic Philosophy, , 2634-6001 191 Disciplina Soggetti Analysis (Philosophy) **Pragmatism** Philosophy, American Analytic Philosophy American Philosophy Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Chapter 1: Introduction -- Chapter 2: Dewey, philosophical criticism Nota di contenuto and the internal-external distinction -- Chapter 3: Intellectual joy and the quest for truth in the age of industrialism and collective enterprise. Bertrand Russell reads Dewey -- Chapter 4: Immanence, transcendence and the varied fullness of life. Hans Reichenbach reads Dewey --Chapter 5: Genuine empiricism, dogmatic metaphysics and the question of language. Max Black reads Dewey -- Chapter 6: Science, values and the internecine logical war between rationalism and empiricism. May Brodbeck reads Dewey -- Chapter 7: Mysticism, metaphysics, and cultural barbarism, Richard M. Gale reads Dewey --Chapter 8: Genuine Normativity, In-/Externality and Revolutionary reconstruction. Cheryl Misak reads Dewey -- Chapter 9: The historiography of analytic philosophy and Deweyan pragmatism between self-assurance and self-awareness. Sommario/riassunto This book examines the critical reception of Dewey's pragmatic philosophy by six prominent analytic philosophers and relates it to the contested history of analytic philosophy and Deweyan pragmatism. It

argues that analytic philosophers' critical reception of Dewey's

pragmatist philosophy has, from the very beginning, been marred by externalist readings that do not engage with Dewey's thinking from the inside, and suggests that this throws doubt upon the new revisionary histories of analytic philosophy and Deweyan pragmatism according to which the marginalization of Dewey's pragmatism represents the sensible result of critical processes of reasoning. At the same time, however, the book also points out that Dewey and his analytic critics in fact share several worries and suggests that these common concerns might serve as points of reference for more fruitful dialogues across the traditions of analytic philosophy and Deweyan pragmatism in the future. Martin Ejsing Christensen is Senior Research Officer at the National Center for Ethics, Denmark, and holds a PhD in philosophy from Aarhus University. His research focuses on the history of philosophy, in particular the history of Dewey's pragmatism.