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Nota di contenuto	1. An Introduction to Comte's Ideas 2. The Comtean Illusion 3. The Context and Materials of Sociology 4. The Intimations of Social Science and a New Politics 5. Comte's Heretical Report on Knowledge 6. But Why did Comte Need Sociology? 7. A Sociological Theory of Modernity 8. A Second Sociology 9. Spiritual Supra-State Power, Sociology and Humanity 10. Sociologists and the Regime of the Fetishes 11. Comte's Futures
Sommario/riassunto	Auguste Comte is widely acknowledged as the founder of the science of sociology and the 'Religion of Humanity'. This text examines Comte's sociological vision and shows that because he thought sociology could and should be reflexive, encyclopaedic and utopian, he considered topics such as fetishism, fate and love.