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| 1. Record Nr. | UNINA9910999676103321 |
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| Titolo | Artificial Intelligence, Entrepreneurship and Risk : Reflections and Positions at the Crossroads between Philosophy and Management // edited by Christian Hugo Hoffmann |
| Pubbl/distr/stampa | Wiesbaden : : Springer Fachmedien Wiesbaden : , : Imprint : Springer VS, , 2025 |
| ISBN | 9783658455446 3658455446 |
| Edizione | [1st ed. 2025.] |
| Descrizione fisica | 1 Online-Ressource |
| Collana | Technikzukünfte, Wissenschaft und Gesellschaft / Futures of Technology, Science and Society, , 2524-3772 |
| Disciplina | 601 |
| Soggetti | Technology - Philosophy Entrepreneurship New business enterprises Financial risk management Philosophy of Technology Risk Management |
| Lingua di pubblicazione | Inglese |
| Formato | Materiale a stampa |
| Livello bibliografico | Monografia |
| Nota di contenuto | Introduction to the Volume -- Part I: Conceptual and methodological contributions at the crossroads between philosophy and management -- Part II: Contributions of academic philosophy and ethics to the so-called new technologies and AI concepts -- Part III: Hands-on contributions to the so-called new technologies and AI concepts in terms of business opportunities -- Part IV: Action theoretical contributions to entrepreneurship, creativity, decision competence and risk management -- About the authors. |
| Sommario/riassunto | This book embarks on a thought-provoking journey that seeks to illuminate the intricate connections between the dynamic realms of AI, Entrepreneurship and Risk Management. This book illuminates the philosophical foundations of AI, examines the fundamental beliefs surrounding AI's nature, and its effects for the human condition. Drawing on the works of eminent philosophers, economists and |

business leaders alike, the authors of this volume engage in inspirational discussions on ethics, philosophy of technology, and the potential societal ramifications of advancing AI technologies. By grounding the exploration in philosophical reflections, the authors set the stage for a comprehensive understanding of AI's role in entrepreneurship and the inherent risks it entails. About the Editor Dr. Christian Hugo Hoffmann is the Managing Director of Hoffmann Economics, an investment and investment advisory boutique focusing on Venture Capital. He holds a PhD in Management from the University of St. Gallen (Switzerland) and wrote more than 50 pieces on Artificial Intelligence (AI). Apart from that, he is a tech entrepreneur by heart with three software start-ups in Germany, Switzerland, and Malawi under his belt. Moreover, he served as Deputy Director of and Head of AI at the Swiss Fintech Innovation Lab in Zurich, as Director of Startup Grind Geneva, and continues to fulfill his role as start-up coach/judge and mentor in various programs, and with involvements in several tech start-ups. .
