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Nota di contenuto	Intro -- Front Matter -- Laurent Cesalli / Leone Gazziero / Charles H. Manekin / Shahid Rahman / Tony Street / Michele Trizio. Fallacies in the Arabic, Byzantine, Hebrew and Latin Traditions. Introduction -- Sten Ebbesen. Are the Fallacies Topoi? -- Costantino Marmo. The Fallacia Consequentis between Term Logic and Sentence Logic in its Medieval Reception -- Leone Gazziero. "Qui imperitus est vestrum, primus calculum omittat". Aristotelis Sophistici Elenchi 1 in the Boethian Tradition -- Irene Caiazza. Theology, Fallacious Reasoning and Heresy on the Borders of the Twelfth and Thirteenth Centuries: Some Remarks on the Fallaciae in theologia and Amalricians -- Melpomeni Vogiatzi. Byzantine Treatments of Fallacy: The Reception of Aristotle's Account -- Shahid Rahman / Walter Edward Young. Outside the Logic of Necessity: Deontic Puzzles and 'Breaking' Compound Causal Properties in Islamic Legal Theory and Dialectic -- Hassan Rezakhany. A Forgotten Mereological Paradox -- Charles H. Manekin. Fallacies and Biblical Exegesis -The Case of Joseph ibn Kaspi -- Aviram Ravitsky. Fallacies in Rabbinical Thought, in Medieval Jewish Philosophy, and in the Treatise on Talmudic Methodology by Abraham Elijah Cohen -- Yehuda Halper. Are Zeno's Paradoxes of Motion Fallacies? Evidence from the Hebrew Aristotelian Logical Tradition.

Sommario/riassunto

This scholarly book explores the concept of fallacies within the Arabic, Byzantine, Hebrew, and Latin traditions. Edited by Laurent Cesalli, Leone Gazziero, Charles H. Manekin, Shahid Rahman, Tony Street, and Michele Trizio, it examines the role of fallacious reasoning in various historical and philosophical contexts. Contributions from multiple scholars delve into the medieval reception of fallacies, their impact on theology, Islamic legal theory, and rabbinical thought. The book highlights the historical significance of fallacies, showcasing how erroneous arguments illuminate the principles of sound reasoning. It is intended for an academic audience, particularly those interested in medieval philosophy, logic, and intercultural studies.
