

1. Record Nr.	UNINA9910975396303321
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Titolo	Christ, creation, and the cosmic goal of redemption : a study of Pauline creation theology as read by Irenaeus and applied to ecotheology / by J. J. Johnson Leese
Pubbl/distr/stampa	New York, : T&T Clark UK Colophon, 2018
ISBN	9780567684752 056768475X 9780567678096 0567678091 9780567678089 0567678083
Edizione	[First edition.]
Descrizione fisica	1 online resource (245 pages)
Collana	The Library of New Testament studies
Disciplina	231.7/65
Soggetti	Creation - Biblical teaching Ecotheology
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di bibliografia	Includes bibliographical references and index
Nota di contenuto	Acknowledgements -- Abbreviations -- Chapter One: Introduction and Background to Study -- Chapter Two: Christ of the New Creation -- Chapter Three: Christ of The Beginning and End -- Chapter Four: Christ as Image of God and Adam -- Chapter Five: Irenaeus of Lyons, Theologian of Creation -- Chapter Six: Irenaeus and Paul -- Chapter Seven: Paul, Irenaeus, and Ecotheology - Possibilities for Consideration -- Bibliography
Sommario/riassunto	J. J. Johnson Leese discusses how the apostle Paul's writing on Christ's relationship to creation, read alongside the interpretations of Irenaeus of Lyon, provide a meaningful contribution to contemporary debates on the interrelationship between religion and nature. Leese draws upon the integration of three related scholarly trends - the increased importance placed on biblical creation themes, the emergence of ecotheology, and the history of reception - while focusing on the Pauline corpus and readings of Paul by Irenaeus, thus uncovering a robust creation and ecotheological theology. Irenaeus' approach

provides the possibility for Paul to contribute to ecotheology, by way of a theological vision where the whole of reality in relationship to Christ and creation and by extension, to soteriology and ecclesiology, are central components of Paul's theology
