

1. Record Nr.	UNINA9910975328403321
Titolo	Decolonizing Indigenous histories : exploring prehistoric, colonial transitions in archaeology / / edited by Maxine Oland, Siobhan M. Hart, and Liam Frink
Pubbl/distr/stampa	Tucson, : University of Arizona Press, c2012
ISBN	1-299-19192-4 0-8165-9935-1
Edizione	[1st ed.]
Descrizione fisica	1 online resource (312 p.)
Collana	Archaeology of colonialism in native North America
Altri autori (Persone)	OlandMaxine <1978-> HartSiobhan M. <1977-> FrinkLiam <1962->
Disciplina	970.004/97
Soggetti	Indians of North America - Antiquities Indians of North America - First contact with other peoples Indians of North America - Colonization Excavations (Archaeology) - United States Social archaeology - United States Ethnoarchaeology - United States United States Antiquities
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	""Contents""; ""1. Finding Transitions: Global Pathways to Decolonizing Indigenous Histories in Archaeology""; ""Part I. Beyond Dichotomies and Colonial Categories""; ""2. The Rest Is History: Devaluing the Recent Past in the Archaeology of the Pueblo Southwest""; ""3. The Discovery and Decolonization of Xaltocan, Mexico""; ""4. Rock Art as Historical Sources in Colonial Contexts""; ""5. Decolonizing through Heritage Work in the Pocumtuck Homeland of Northeastern North America""; ""Part II. Scales of Transitions"" ""11. Hidden Transcripts, Contested Landscapes, and Long-Term Indigenous History in Oaxaca, Mexico""""Part III. Reflections: Found in Transitions""; ""12. Archaeologies of Colonialism in Unexpected Times and Unexpected Places""; ""13. Lost in Transition: A Retrospective""; ""About the Editors""; ""About the Contributors""; ""Index""

Sommario/riassunto

"Decolonizing Indigenous Histories" makes a vital contribution to the decolonization of archaeology by recasting colonialism within long-term indigenous histories. Showcasing case studies from Africa, Australia, Mesoamerica, and North and South America, this edited volume highlights the work of archaeologists who study indigenous peoples and histories at multiple scales. The contributors explore how the inclusion of indigenous histories, and collaboration with contemporary communities and scholars across the subfields of anthropology, can reframe archaeologies of colonialism. The cross-cultural case studies employ a broad range of methodological strategies--archaeology, ethnohistory, archival research, oral histories, and descendant perspectives--to better appreciate processes of colonialism. The authors argue that these more complicated histories of colonialism contribute not only to understandings of past contexts but also to contemporary social justice projects. In each chapter, authors move beyond an academic artifice of "prehistoric" and "colonial" and instead focus on longer sequences of indigenous histories to better understand colonial contexts. Throughout, each author explores and clarifies the complexities of indigenous daily practices that shape, and are shaped by, long-term indigenous and local histories by employing an array of theoretical tools, including theories of practice, agency, materiality, and temporality. Included are larger integrative chapters by Kent Lightfoot and Patricia Rubertone, foremost North American colonialism scholars who argue that an expanded global perspective is essential to understanding processes of indigenous-colonial interactions and transitions.