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Nota di contenuto	Cover; Half Title; Title Page; Copyright Page; Original Title Page; Original Copyright Page; Dedication; Preface; Table of Contents; Chapter I The Revolt Against Reason; 1. Reason in its nuclear sense is the grasp of necessity; 2. It has lost respect through a cultural revolution; 3. Which Has Had Many Causes; 4. The decline has continued over several decades; 5. Philosophy at the turn of the century was dominated by idealistic rationalism; 6. Which has now almost wholly vanished; 7. The attack on it was opened by realists; 8. And continued by naturalists 9. Instrumentalism sought to replace contemplative reason by practical intelligence10. Logical empiricism discountenanced the rational knowledge of nature; 11. Linguistic philosophy has shifted interest away from speculative thought; 12. Existentialism is deeply sceptical of reason; 13. In theology the current emphasis is on the inadequacy of reason; 14. In psychology, Freud reduced the work of reason largely to rationalization; 15. Making reason the veneer of powerful non-rational impulses; 16. In sociology belief in an objective reason gave way to cultural relativity 17. Which was applied by Mannheim to reason itself18. In politics, the

trust in reasonableness was a casualty of two wars; 19. And of three anti-rational dictatorships; 20. Irrational nationalism remains a major peril; 21. In literary criticism the appeal to sanity appears outmoded; 22. And there is a wide acquiescence in meaninglessness; 23. The most popular revivals from the past are those of anti-rationalists; 24. The subject of this book is the revolt against reason in philosophy; Chapter II The Idea of Reason in Western Thought; 1. Reason is taken to differentiate man from the animals
2. When so taken, reason has four distinguishable components
3. Its chief early application is in the connection of means with ends; 4. The free use of theoretic reason seems to have been achieved first by the Greeks; 5. And depended on their notion of form; 6. (1) Form as essence meant logical definition; 7. (2) Form as end involved implicit purpose; 8. (3) Form as law made possible a knowledge of the connection of concepts, which was; 9. (i) Certain; 10. (ii) Novel; 11. (iii) Independent of sense; 12. (iv) Universal; 13. (v) Objective; 14. (vi) Independent of time
15. (4) Form as system implied a world of interlinked concepts
16. The exercise of reason was, for the Greeks, a condition of the good life; 17. The Greek conception of reason has been dominant in western thought; 18. Descartes held certainty to be the product of reason alone; 19. He analysed the method of reason as pursued in mathematics; 20. This method could be applied universally, in spite of inner obstacles; 21. And even more formidable ones in nature; 22. Spinoza's rationalism had richer motives than that of Descartes; 23. Progress in reason was for him the end of life
24. The advance was from the contingent knowledge of common sense

Sommario/riassunto

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