

1. Record Nr.	UNINA9910974766203321
Titolo	Jewry between tradition and secularism : Europe and Israel compared / / edited by Eliezer Ben-Rafael, Thomas Gergely, and Yosef Gorny
Pubbl/distr/stampa	Leiden ; ; Boston, : Brill, 2006
ISBN	1-281-39926-4 9786611399269 90-474-0964-7
Descrizione fisica	xiii, 321 p
Collana	Jewish identities in a changing world, , 1570-7997 ; ; v. 6
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Disciplina	305.6/96009045
Soggetti	Jews - Europe - Identity Jews - Israel - Identity Judaism - Europe Judaism - Israel Orthodox Judaism - Israel - Relations - Nontraditional Jews Secularism - Israel Judaism and secularism
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Bibliographic Level Mode of Issuance: Monograph
Nota di bibliografia	Includes bibliographical references (p. [301]-312) and indexes.
Nota di contenuto	pt. 1. Contemporary practices -- pt. 2. Jewry beyond Europe -- pt. 3. Identity, singularity, conflict, and cooperation.
Sommario/riassunto	Are Jews today still the carriers of a single and identical collective identity and do they still constitute a single people? This two-fold question arises when one compares a Hassidi Habad from Brooklyn, a Jewish professor at a secular university in Brussels, a traditional Yemeni Jew still living in Sana'a, a Galilee kibbutznik, or a Russian Jew in Novossibirsk. Is there still today a significant relationship between these individuals who all subscribe to Judaism? The analysis shows that the Jewish identity is multiple and can be explained by considering all variants as "surface structures" of the three universal "deep structures" central to the notion of collective identity, namely, collective

commitment, perceptions of the collective's singularity, and positioning vis-a-vis "others."
