1. Record Nr. UNINA9910974740003321 Autore Wiegman Robyn Titolo American anatomies: theorizing race and gender / / Robyn Wiegman Pubbl/distr/stampa Durham:,: Duke University Press,, [1995] **ISBN** 9780822315919 0822315912 9780822399476 0822399474 Descrizione fisica 1 online resource (279 p.) Collana **New Americanists** 305.8/00973 Disciplina Soggetti Sex role - United States African American women United States Race relations Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Bibliographic Level Mode of Issuance: Monograph Nota di bibliografia Includes bibliographical references (pages [239]-259) and index. Nota di contenuto Frontmatter -- Contents -- Acknowledgments -- Taking Refuge: An Introduction -- Economies of Visibility -- 1 Visual Modernity -- 2 Sexing the Difference -- The Ends of "Man" -- 3 The Anatomy of Lynching -- 4 Bonds of (In)Difference -- White Mythologies -- 5 Canonical Architecture -- 6 The Alchemy of Disloyalty -- Notes --Bibliography -- Index Sommario/riassunto "In this brilliantly combative study, Robyn Wiegman challenges contemporary cliches about race and gender, a formulation that is itself a cliche in need of questioning. As part of what she calls her "feminist dislovalty," she turns a critical, even skeptical, eye on current debates about multiculturalism and "difference" while simultaneously exposing the many ways in which white racial supremacy has been reconfigured since the institutional demise of segregation. Most of all, she examines the hypocrisy and contradictoriness of over a century of narratives that posit Anglo-Americans as heroic agents of racism's decline. Whether

assessing Uncle Tom's Cabin, lynching, Leslie Fiedler's racialist

mapping of the American novel, the Black Power movement of the 60s, 80s buddy films, or the novels of Richard Wright and Toni Morrison, Wiegman unflinchingly confronts the paradoxes of both racism and

antiracist agendas, including those advanced from a feminist perspective.

American Anatomies takes the long view: What epistemological frameworks allowed the West, from the Renaissance forward, to schematize racial and gender differences and to create social hierarchies based on these differences? How have those epistemological regimes changed - and not changed - over time? Where are we now? With painstaking care, political passion, and intellectual daring, Wiegman analyzes the biological and cultural bases of racial and gender bias in order to reinvigorate the discussion of identity politics. She concludes that, for very different reasons, identity proves to be dangerous to minority and majority alike."--pub. desc.