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| Altri autori (Persone)  | BeckingBob<br>HumanDirk J  |
| Disciplina              | 221.6  |
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| Nota di bibliografia    | Includes bibliographical references and index.   |
| Nota di contenuto       | Sin, suffering, and sagacity : Genesis 2-3 / Gerda de Villiers -- Suffering and hope during the Exile / Jurie Le Roux -- Suffering from formlessness : the ban on images in Exilic times / Matthias Kockert -- Interrupting God-language : rethinking the image of God as liberator in Isaiah 42 / L. Juliana M. Claassens -- Myth, metaphor or memory? the allusions to Creation and Exodus in Isaiah 51:9-11 as a theological response to suffering during the Exile / Hendrik Bosman -- The assassination of Gedaliah (Jer. 40:7-41:18) / Eric Peels -- Perspective after the Exile : the King, [vdj], 'My servant' in Jeremiah : some reflections on MT and LXX / Raymond de Hoop -- Exile in Hosea 9:3-6 : where and for what purpose? / Gert Kwakkel -- Perverse delight : some observations on an unpleasant theme in the Old Testament / Klaas Spronk -- Exile and pain : a chapter from the story of God's emotions / Eep Talstra -- Does exile equal suffering? a fresh look at Psalm 137 / Bob Becking -- The poetics of exile and suffering : memory and perceptions : a cognitive-linguistics study of Lamentations |

/ Yehoshua Gitay -- The Exile as Sabbath rest : the Chronicler's interpretation of the Exile / Louis Jonker -- Lamenting the loss of lament, the language for our times / Frances Klopper -- Interpreting 'the Exile' in African Biblical scholarship : an ideo-theological dilemma in post-colonial South Africa / Gerald West.

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#### Sommario/riassunto

At the fiftieth anniversary of the Old Testament Society of South Africa a conference was organized on the theme Exile and Suffering. This volume contains a selection of the papers presented. Focal questions are such themes as: What do we really know about the Exile? To what degree did suffering take place? How did the Ancient Israelites cope with the disaster? Were the ancient traditions sufficient to deal with the Exile? Or did this period produce new forms of 'theology'? The significance of the Exile as a matrix for understanding suffering until this day is also dealt with.

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