

1. Record Nr.	UNINA9910974572203321
Titolo	Popular trials : rhetoric, mass media, and the law // edited by Robert Hariman
Pubbl/distr/stampa	Tuscaloosa, : University of Alabama Press, 1993
ISBN	9780585273068 0585273065 9780817381943 0817381945
Edizione	[1st paperbound ed.]
Descrizione fisica	1 online resource (269 p.)
Collana	Studies Rhetoric & Communicati
Altri autori (Persone)	HarimanRobert
Disciplina	345.73/7 345.73/7 347.3075 345.737347.3075 347.3075
Soggetti	Trials - United States Mass media - Law and legislation - United States Persuasion (Psychology)
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Includes index.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Contents; Preface; Introduction; 1. Performing the Laws: Popular Trials and Social Knowledge; 2. Constitutional Argument in a National Theater: The Impeachment Trial of Dr. Henry Sacheverell; 3. Two Stories of the Scopes Trial: Legal and Journalistic Articulations of the Legitimacy of Science and Religion; 4. Constraints on Persuasion in the Chicago Seven Trial; 5. Power, Knowledge, and Insanity: The Trial of John W. Hinckley, Jr.; 6. The Claus von Bulow Retrial: Lights, Camera, Genre?; 7. The Saga of Roger Hedgecock: A Case Study in Trial by Local Media 8. Crime as Rhetoric: The Trial of the Catonsville Nine9. Mediating the Laws: Popular Trials and the Mass Media; Notes; Bibliography; Contributors; Index
Sommario/riassunto	Contemporary scholarship illustrates the law's increasingly powerful role in American life; legal education, in turn, has focused on the

problems and techniques of communication. This book addresses these interests through critical study of eight popular trials: the 17th-century trial of Dr. Henry Sacheverell, and the 20th-century trials of Scopes, the Rosenbergs, the Chicago Seven, the Catonsville Nine, John Hinckley, Claus von Bulow, and San Diego Mayor Larry Hedgecock. Such trials spark major public debates, become symbols of public life, and legitimize particular beliefs and insti
