Record Nr. UNINA9910974556803321 Cosmopolitanisms in Muslim contexts: perspectives from the past // **Titolo** edited by Derryl N. MacLean and Sikeena Karmali Ahmed Pubbl/distr/stampa [Edinburgh], : Edinburgh University Press, 2012 **ISBN** 9781784023591 1784023590 9780748644575 0748644571 9781299147829 1299147828 Descrizione fisica 1 online resource (199 p.) Collana **Exploring Muslim contexts** Altri autori (Persone) MacleanDerryl N AhmedSikeena Karmali Disciplina 303.4821767 Soggetti Islamic civilization Muslims - Relations Islamic countries History Islamic countries Relations Islamic countries Civilization Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Published in association with the Aga Khan University, Institute for the Study of Muslim Civilisations. Includes bibliographical references and index. Nota di bibliografia Introduction: cosmopolitanisms in Muslim contexts / Derryl N. Nota di contenuto MacLean -- Freeborn villagers: Islam and the local uses of cosmopolitan connections in the Tanzanian countryside / Felicitas Becker -- Interrogating Cosmopolitanism in an Indian Ocean setting: thinking through Mombasa on the Swahili Coast / Kai Kresse --Translators of empire: colonial cosmopolitanism, Ottoman bureaucrats and the struggle over the governance of Yemen, 1898-1914 / Thomas Kuehn -- Islampolis, Cosmopolis: Ottoman urbanity between myth, memory and postmodernity / Ariel Salzmann -- Cosmopolitan cursing in late-nineteenth century Alexandria / Will Hanley -- Kebabs and port wine: the culinary cosmopolitanism of Anglo-Persian Dining, 1800-

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Sommario/riassunto

Cosmopolitanism has become a key concept in social and political thought, standing in opposition to ideologies such as nationalism, parochialism and fundamentalism. Much recent discussion of this concept has been situated with contemporary Western self-perceptions, with little inclusion of information from historical Muslim contexts. This volume redresses the balance by focusing attention on instances in modern world history where cosmopolitan ideas and practices pervaded specific Muslim societies and cultures.--cover.

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Writing as Solidarity Work in the 1970s Turkish Left -- Chapter 6: Writing Louise Michel: The Formation and Development of a Mythologised Revolutionary' -- Chapter 7: Nicaragua in the Rearview Mirror: Life Writing by Leftist US Activists since the 1980s -- Epilogue -- Chapter 8: The Syrian Prison: From Autobiography to the Creation of Identity.

## Sommario/riassunto

This collection addresses two interrelated questions: How are the lived experiences of contention remembered in the form of auto/biography? How is life writing, as an act of cultural remembrance, used in activism? Building on cutting-edge scholarship on the socio-political potential of narrating lived experience, this volume takes life-writing as a new point of observation on the entanglement between memory and activism. This is an open access book. Duygu Erbil is affiliate researcher at the Institute for Cultural Inquiry (ICON), Utrecht University. She completed her doctoral degree in Comparative Literature at Utrecht University in 2024. Her PhD project analysed the cultural afterlife of Deniz Gezmi and was part of the project Remembering Activism: The Cultural Memory of Protest in Europe (ReAct). Ann Rigney is professor of Comparative Literature at Utrecht University and PI of the Remembering Activism: The Cultural Memory of Protest in Europe (ReAct). She has published widely in the field of cultural memory studies, including most recently The Visual Memory of Protest (edited with Th. Smits, Amsterdam UP, 2023) and Remembering Hope (forthcoming). Clara Vlessing is a lecturer at Utrecht University and a postdoctoral researcher at Radboud University, Nijmegen. She completed her doctoral degree at Utrecht University in 2023. Her PhD analysed the cultural afterlives of three women revolutionaries and was part of the project Remembering Activism: The Cultural Memory of Protest in Europe (ReAct).