

1. Record Nr.	UNISA996354443303316
Titolo	Religion in the mirror of law : Eastern European perspectives from the early modern period to 1939 / / edited by Yvonne Kleinmann [and three others]
Pubbl/distr/stampa	Frankfurt am Main, [Germany] : , : Vittorio Klostermann, , 2016 ©2016
ISBN	3-465-14181-4
Edizione	[1., 2015]
Descrizione fisica	1 online resource (379 pages)
Collana	Studien zur Europaischen Rechtsgeschichte ; ; Band 280
Disciplina	940
Soggetti	Recht Osteuropa Religion Moderne Rechtsgeschichte Aufsatzsammlung Lviv Europe History
Lingua di pubblicazione	Tedesco
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	PublicationDate: 20161231
Nota di contenuto	Reflections on the meanings of religious belonging in Eastern European legal culture: an introduction / Yvonne Kleinmann, Stephan Stach, Tracie L. Wilson -- Polemics and participation : anti-Jewish legislation in the Polish diet in the 16th century and its political context / Jurgen Heyde -- Shylock as a symbol of the disenfranchised Jew : a comparative study of Karl Emil Franzos' and Rudolf von Jhering's legal thinking / Anna Juraschek -- "Imagined law" and "imagined communities" : confessional collectives and their ideas for a federal Habsburg partition of Galicia / Jana Osterkamp -- Emergent law : women's charity and anti-trafficking associations as sites for enacting social reform / Tracie L. Wilson -- Blasphemy's long shadow : confessional, legal, and institutional conflict in the tsarist partition of Poland under Catherine II / Angela Rustemeyer -- Trust and conflict : relations between Ruthenian priests and peasants in 19th-century

Galicia / Oksana Leskiv -- Austrian law, Krakovian habitus, and Jewish community : the construction of new local hierarchies in Habsburg Galicia / Hanna Kozinska-Witt -- Institute for Nationality Research (1921-1939) : a think tank for minority politics in Poland? / Stephan Stach -- Enlightenment versus religious law : debating Jewish burial in the Hebrew press of late imperial Russia / Dror Segev -- Civil law and Jewish Halakhah : problems of coexistence in the late Russian Empire / Vladimir Levin -- Competing loyalties in Galicia : the challenges facing metropolitan Andrei Sheptytskyi after the disintegration of the Habsburg Empire / Liliana Hentosh -- Voivodes and their office as agents of the law in Christian-Jewish coexistence : the example of early modern Krakow / Anat Vaturi -- How to safeguard a town constitution in early modern Poland : a case study on the legal status of Christians and Jews / Yvonne Kleinmann -- Other townsfolk : the legal status and social positions of the Jews in cities of the Grand Duchy of Lithuania in the 17th and 18th centuries / Maria Ciesla -- Economic entanglements and neighborly disputes in the Northwest Provinces of the Russian Empire / Eugene M. Avrutin.

Sommario/riassunto

Long description: Thema des Buches ist die Reflexion religiöser Zugehörigkeit im Rechtsdenken, in den politischen Verfassungen und der Rechtswirklichkeit des östlichen Europa. Wie imaginierten parlamentarische Vertretungen, Religionsgemeinden, Gelehrte und Literaten eine ethnisch-religiös gemischte Gesellschaft? Wie wirkten sich Herrschaftswechsel auf das Leben und die Institutionen der verschiedenen Religionsgemeinschaften aus? Auf welchen Ebenen konkurrierten Religionsgesetz, aufgeklärte Vernunft und staatliches Recht? Wie wurde ethnisch-religiöse Koexistenz theoretisch konzipiert und lokal praktiziert? Diese Fragen untersuchen die Beiträge dieses aus einer internationalen Konferenz in Lviv hervorgegangenen Bandes aus historischen, anthropologischen, rechts- und literaturwissenschaftlichen Perspektiven.

2. Record Nr.	UNICAMPANIAVAN00276444
Titolo	Enciclopedia delle scienze dell'educazione
Pubbl/distr/stampa	Zürich, : PAS-Verlag
Descrizione fisica	Volumi ; 24 cm
Lingua di pubblicazione	Italiano
Formato	Materiale a stampa
Livello bibliografico	Monografia
3. Record Nr.	UNINA9910974442003321
Autore	Fleming Daniel E
Titolo	Time at Emar : The Cultic Calendar and the Rituals from the Diviner's Archive / / Daniel E. Fleming
Pubbl/distr/stampa	Winona Lake, Ind. : , : Eisenbrauns, , 2000 ©2000
ISBN	9781575065229 1575065223
Edizione	[1st ed.]
Descrizione fisica	xvi, 352 p. : ill
Collana	Mesopotamian civilizations ; ; 11
Disciplina	299/.2
Soggetti	Religious calendars - Syria - Emar (Extinct city) Rites and ceremonies - Syria - Emar (Extinct city) HISTORY / Ancient / General Electronic books. Emar (Extinct city) Religion
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Bibliographic Level Mode of Issuance: Monograph
Nota di bibliografia	Includes bibliographical references (p. 312-330) and indexes.
Nota di contenuto	Frontmatter -- Contents -- List of Figures -- Acknowledgments -- Abbreviations -- Chapter 1. Emar and the Question of Time -- Chapter 2. The Diviner's Archive -- Chapter 3. The Zukru -- Chapter 4. The Annual Cycle -- Chapter 5. Calendrical Time in Ancient Syria --

Sommario/riassunto

The recent large-scale watershed projects in northern Syria, where the ancient city of Emar was located, have brought this area to light, thanks to salvage operation excavations before the area was submerged. Excavations at Meskeneh-Qadimeh on the great bend of the Euphrates River revealed this large town, which had been built in the late 14th century and then destroyed violently at the beginning of the 12th, at the end of the Bronze Age. In the town of Emar, ritual tablets were discovered in a temple that are demonstrated to have been recorded by the supervisor of the local cult, who was called the “diviner.” This religious leader also operated a significant writing center, which focused on both administering local ritual and fostering competence in Mesopotamian lore. An archaic local calendar can be distinguished from other calendars in use at Emar, both foreign and local. A second, overlapping calendar emanated from the palace and represented a rising political force in some tension with rooted local institutions. The archaic local calendar can be partially reconstructed from one ritual text that outlines the rites performed during a period of six months. The main public rite of Emar’s religious calendar was the zukru festival. This event was celebrated in a simplified annual ritual and in a more elaborate version of the ritual for seven days during every seventh year, probably serving as a pledge of loyalty to the chief god, Dagan. The Emar ritual calendar was native, in spite of various levels of outside influence, and thus offers important evidence for ancient Syrian culture. These texts are thus important for ancient Near Eastern cultic and ritual studies. Fleming’s comprehensive study lays the basic groundwork for all future study of the ritual and makes a major contribution to the study of ancient Syria.
