

1. Record Nr.	UNINA9910974312303321
Autore	Leiss William <1939->
Titolo	C.B. Macpherson : dilemmas of liberalism and socialism / / William Leiss
Pubbl/distr/stampa	Montreal ; ; Ithaca, : McGill-Queen's University Press, c2009
ISBN	9786612865893 9780773582996 0773582991 9781282865891 1282865897 9780773575356 0773575359
Edizione	[2nd ed.]
Descrizione fisica	1 online resource (183 p.)
Disciplina	320.51
Soggetti	Liberalism Political scientists - Canada Socialism Canada Politics and government
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	First published Montreal : New World Perspectives, c1988.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	1. Scope of the Work -- 2. Formation (1930-1955) -- 3. Maturity (1955-1985) -- 4. Canada as a Quasi-Market Society -- 5. Epilogue: An Appreciation.
Sommario/riassunto	Focusing on two key themes - property and the state - Leiss tracks Macpherson's analysis of the contradictions of liberal-democracy through all of his writings, beginning with his 1935 M.A. thesis supervised by Harold Laski at LSE. His concluding chapter critically examines the core of Macpherson's political philosophy - the distinction between extractive and developmental powers - against the background of social change in the democracies of the West in the period since the end of the Second World War.

2. Record Nr.	UNINA9910296436803321
Autore	Thom Johan C
Titolo	Cosmic Order and Divine Power : : Pseudo-Aristotle, On the Cosmos / / Johan C. Thom
Pubbl/distr/stampa	Mohr Siebeck, 2014 Tubingen : , : Mohr Siebeck, , 2014
ISBN	9783161564321 3161564324
Edizione	[1. Aufl.]
Descrizione fisica	1 online resource (244 p.)
Collana	Scripta Antiquitatis Posterioris ad Ethicam RELigionemque pertinentia ; 13
Soggetti	Religion Philosophy
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Sommario/riassunto	The treatise De mundo offers a cosmology in the Peripatetic tradition which subordinates what happens in the cosmos to the might of an omnipotent god. Thus the work is paradigmatic for the philosophical and religious concepts of the early imperial age, which offer points of contact with nascent Christianity.