

1.	Record Nr.	UNIORUON00049209
	Autore	TAKEDA, Seiji
	Titolo	Imi to erosu : yokuboron no genshogaku / Takeda Seiji
	Pubbl/distr/stampa	Tokyo, : Sakuhinsha, 1988
	ISBN	48-7893-122-1
	Descrizione fisica	270 p. ; 19 cm
	Classificazione	GIA VII D
	Soggetti	EROTISMO - GIAPPONE FILOSOFIA - Giappone - Eros
	Lingua di pubblicazione	Giapponese
	Formato	Materiale a stampa
	Livello bibliografico	Monografia
2.	Record Nr.	UNINA9910973491403321
	Autore	Fogelin Robert J
	Titolo	Taking Wittgenstein at his word : a textual study // Robert J. Fogelin
	Pubbl/distr/stampa	Princeton, N.J., : Princeton University Press, c2009
	ISBN	9786612935817 9786612463235 9781282463233 1282463233 9781282935815 128293581X 9781400831579 1400831571
	Edizione	[Course Book]
	Descrizione fisica	1 online resource (200 p.)
	Collana	Princeton monographs in philosophy
	Disciplina	192
	Soggetti	Rules (Philosophy)
	Lingua di pubblicazione	Inglese
	Formato	Materiale a stampa
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Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Frontmatter -- Contents -- Preface -- Conventions for Citations and Abbreviations -- Introduction. Respecting the Text -- Part I. Rule-Following and the Conceivability of a Private Language -- Chapter One. On Following a Rule -- Chapter Two. The Conceivability of a Private Language -- Part II. Wittgenstein on the Philosophy of Mathematics -- Chapter Three. The Status of Mathematical Expressions -- Chapter Four. Wittgenstein on the Mysteries of Mathematics -- Chapter Five. Wittgenstein on Logical Consistency -- Coda -- Bibliography -- Index
Sommario/riassunto	<p>Taking Wittgenstein at His Word is an experiment in reading organized around a central question: What kind of interpretation of Wittgenstein's later philosophy emerges if we adhere strictly to his claims that he is not in the business of presenting and defending philosophical theses and that his only aim is to expose persistent conceptual misunderstandings that lead to deep philosophical perplexities? Robert Fogelin draws out the therapeutic aspects of Wittgenstein's later work by closely examining his account of rule-following and how he applies the idea in the philosophy of mathematics. The first of the book's two parts focuses on rule-following, Wittgenstein's "paradox of interpretation," and his naturalistic response to this paradox, all of which are persistent and crucial features of his later philosophy. Fogelin offers a corrective to the frequent misunderstanding that the paradox of interpretation is a paradox about meaning, and he emphasizes the importance of Wittgenstein's often undervalued appeals to natural responses. The second half of the book examines how Wittgenstein applies his reflections on rule-following to the status of mathematical propositions, proofs, and objects, leading to remarkable, demystifying results. Taking Wittgenstein at His Word shows that what Wittgenstein claims to be doing and what he actually does are much closer than is often recognized. In doing so, the book underscores fundamental--but frequently underappreciated--insights about Wittgenstein's later philosophy.</p>