

1. Record Nr.	UNINA9910973433603321
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Titolo	The crowds in the Gospel of Matthew / / by J.R.C. Cousland
Pubbl/distr/stampa	Leiden ; ; Boston, : Brill, 2002
ISBN	1-280-46480-1 9786610464807 1-4175-1510-4 90-474-0097-6
Edizione	[1st ed.]
Descrizione fisica	1 online resource (375 pages)
Collana	Supplements to Novum Testamentum ; ; v. 102
Disciplina	226.2/06
Soggetti	Crowds in the Bible
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Originally presented as the author's dissertation (doctoral)--University of St. Andrews.
Nota di bibliografia	Includes bibliographical references (p. [309]-332) and indexes.
Nota di contenuto	Preliminary Material / J.R.C. Cousland -- Chapter One / J.R.C. Cousland -- Chapter Two / J.R.C. Cousland -- Chapter Three / J.R.C. Cousland -- Chapter Four / J.R.C. Cousland -- Part II: Conclusion / J.R.C. Cousland -- Chapter Five / J.R.C. Cousland -- Chapter Six / J.R.C. Cousland -- Chapter Seven / J.R.C. Cousland -- Chapter Eight / J.R.C. Cousland -- Part III: Conclusion / J.R.C. Cousland -- Chapter Nine / J.R.C. Cousland -- Chapter Ten / J.R.C. Cousland -- Chapter Eleven / J.R.C. Cousland -- Part IV: Conclusion / J.R.C. Cousland -- Chapter Twelve / J.R.C. Cousland -- Part V: Conclusion / J.R.C. Cousland -- Part VI: Summary and Conclusions / J.R.C. Cousland -- Part VII: Appendix / J.R.C. Cousland -- Part VIII: Bibliography / J.R.C. Cousland -- Index of References / J.R.C. Cousland -- Index of Authors / J.R.C. Cousland -- Index of Subjects / J.R.C. Cousland.
Sommario/riassunto	This volume identifies the crowds (ochloi) in the Gospel of Matthew and explains their character and function. It argues that a proper appreciation of the crowds is essential to an understanding of salvation history in the gospel. The book identifies the crowds as Jewish, and establishes that both the positive and negative characterizations of the crowds correspond to portrayals of Israel drawn from the Hebrew Scriptures. It concludes that the crowds are also meant to be figurative

for the Jewish people of Matthew's own day. New Testament scholars, particularly specialists in Matthew and the Synoptic Gospels will find the volume useful, and it will also appeal to those interested in early Jewish-Christian relations and the "parting of the ways" between the two faiths.
