1. Record Nr. UNINA9910973359103321 Autore Menninghaus Winfried Titolo Disgust: the theory and history of a strong sensation / / Winfried Menninghaus; translated by Howard Eiland and Joel Golb Albany, : State University of New York Press, c2003 Pubbl/distr/stampa 0-7914-8631-1 **ISBN** 1-4175-3877-5 Descrizione fisica 1 online resource (viii, 471 pages): illustrations Collana SUNY series, Intersections Disciplina 128/.37 Soggetti Aversion Aesthetics, Modern Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Includes bibliographical references (p. 453-471). Nota di bibliografia Front Matter -- Contents -- Between Vomiting and Laughing -- The Nota di contenuto Disgust Taboo, and the Omnipresence of Disgust in Aesthetic Theory -- Disgusting Zones and Disgusting Times -- "Strong Vital Sensation" and Organon of Philosophy -- Poetry of Putrefaction -- The "No" of Disgust and Nietzsche's "Tragedy" of Knowledge -- The Psychoanalysis of Stinking -- The Angel of Disgust -- Holy Disgust (Bataille) and the Sticky Jelly of Existence (Sartre) -- Abject Mother (Kristeva), Abject Art, and the Convergence of Disgust, Truth, and the Real -- Notes --Bibliography Sommario/riassunto "In Disgust, Winfried Menninghaus provides a comprehensive account of the significance of this forceful emotion in philosophy, aesthetics, literature, the arts, psychoanalysis, and theory of culture from the eighteenth century to the present. Topics addressed include the role of disgust as both a cognitive and moral organon in Kant and Nietzsche; the history of the imagination of the rotting corpse; the countercathexis of the disgusting in Romantic poetics and its modernist appeal ever since; the affinities of disgust and laughter and the analogies of vomiting and writing; the foundation of Freudian psychoanalysis in a

theory of disgusting pleasures and practices: the association of disgusting "otherness" with truth and the trans-symbolic "real" in

Bataille, Sartre, and Kristeva; Kafka's self-representation as an "Angel"

of disgusting smells and acts, concealed in a writerly stance of uncompromising "purity"; and recent debates on "Abject Art.""--Jacket