

1. Record Nr.	UNICAMPANIAVAN00056254
Autore	Dembowski, Peter
Titolo	Finite geometries / Peter Dembowski
Pubbl/distr/stampa	Berlin, : Springer, 1997
Titolo uniforme	Finite geometries
ISBN	35-406-1786-8 978-35-406-1786-0
Edizione	[Reprint of the 1968 ed]
Descrizione fisica	X, 375 p. ; 24 cm
Soggetti	51Exx - Finite geometry and special incidence structures [MSC 2020] 52-XX - Convex and discrete geometry [MSC 2020]
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia

2. Record Nr.	UNINA9910973354103321
Autore	Glendinning Simon <1964->
Titolo	On being with others : Heidegger, Derrida, Wittgenstein / / Simon Glendinning
Pubbl/distr/stampa	London ; ; New York, : Routledge, 1998
ISBN	1-134-69576-4 1-134-69577-2 1-282-32492-6 9786612324925 0-203-00364-0
Edizione	[1st ed.]
Descrizione fisica	1 online resource (184 p.)
Disciplina	121/.2
Soggetti	Other minds (Theory of knowledge)
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references (p. 164-168) and index.
Nota di contenuto	Preliminaries; CONTENTS; Preface; Abbreviations; Introduction; 1 The threat of scepticism; 2 Reframing scepticism I J L Austin; 3 Reframing scepticism II: Heidegger; 4 The human animal; 5 Philosophy and the ideal of exactness; 6 Rules and events of language; 7 Communication and iterability; 8 Reading the other; Notes; Bibliography; Index
Sommario/riassunto	On Being With Others is an outstanding exploration of this key philosophical question. Simon Glendinning shows how traditional positions in the philosophy of mind can do little to rebuff the accusation that in fact we have little claim to have knowledge of minds other than our own. On Being With Others sets out to refute this charge and disentangle many of the confusions in contemporary philosophy of mind and language that have led to such scepticism. Simon Glendinning explores why early attempts by J.L. Austin and Martin Heidegger to refute scepticism about other minds f