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Titolo	Head and neck pathology
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ISSN	1936-0568
Disciplina	571.9
Soggetti	Head - Pathophysiology Neck - Pathophysiology Head - Diseases Neck - Diseases Head - pathology Neck - pathology Cap Coll Fisiologia patologica Tete - Physiopathologie Cou - Physiopathologie Tete - Maladies Cou - Maladies Periodical Periodicals. Revistes electròniques.
Lingua di pubblicazione	Inglese
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2. Record Nr.	UNINA9910973321203321
Autore	Pollard Rachel
Titolo	Dialogue and desire : Mikhail Bakhtin and the linguistic turn in psychotherapy // Rachel Pollard
Pubbl/distr/stampa	London, : Karnac, 2008
ISBN	0-429-91269-2 0-429-89846-0 0-429-47369-9 1-283-07066-9 9786613070661 1-84940-656-1
Edizione	[1st]
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Collana	UKCP Karnac series
Disciplina	616.8914 616.8914 22
Soggetti	Psychotherapy and literature Dialogism (Literary analysis) Literature - Philosophy
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Cover; Copy Right; ACKNOWLEDGEMENTS; ABOUT THE AUTHOR; INTRODUCTION; CHAPTER ONE: Who was Mikhail Bakhtin?; CHAPTER TWO: Bakhtin, Dialogism, and European Philosophy; CHAPTER THREE: Bakhtin, the Dialogical Self and Dialogical Psychotherapy; CHAPTER FOUR: Some Limitations of Dialogism as a Model for Psychotherapy; CHAPTER FIVE: Interdividual Psychology and the Dialogical Self; CHAPTER SIX: Towards a Further Integration of Interdividual Psychology and Dialogical Consciousness via Developmental Psychology, Cognitive Neuroscience, and Linguistics; CHAPTER SEVEN: Bakhtin's Ethics and Psychotherapy CHAPTER EIGHT: Towards a Bakhtinian Practice of Psychotherapy BIBLIOGRAPHY
Sommario/riassunto	Mikhail Bakhtin, the Russian philosopher and cultural critic, was one of the pioneers of the 'linguistic turn' in philosophy and is now widely associated with the concept of the dialogical self and dialogical

psychotherapy. However, whilst dialogism is the concept for which Bakhtin is most well known in psychotherapy, it is, in isolation, open to a wide range of interpretations that can be claimed by diverse and conflicting ideological positions. The radical contribution that a more inclusive reading of Bakhtin could bring to psychotherapy only becomes apparent when dialogism is understood in

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