

1. Record Nr.	UNISA996390583603316
Autore	Agrippa von Nettesheim Heinrich Cornelius <1486?-1535.>
Titolo	A treatise of the nobilitie and excellencye of vvoman kynde, translated out of Latine into englysshe by Daud Clapam [[electronic resource]]
Pubbl/distr/stampa	[Londini, : In ædibus Thomæ Bertheleti typis impress.], An. M.D.XLII. [1542]
Descrizione fisica	[104] p
Altri autori (Persone)	ClaphamDavid <d. 1551.> Margaret, of Austria, Regent of the Netherlands, <1480-1530.>
Soggetti	Women
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Translation of: Declamatio de nobilitate et praecellentia foeminei sexus. Composed in compliment to Margaret of Austria. Place of publication and printer's name from colophon. Signatures: A-F Gâ´. The last leaf bears a printer's mark. Running title reads: Nobilitie of vvoman kynde. Reproduction of the original in the Bodleian Library.
Sommario/riassunto	eebo-0014

2. Record Nr.	UNINA9910972272803321
Autore	Graham Kevin M. <1968->
Titolo	Beyond redistribution : White supremacy and racial justice / / Kevin M. Graham
Pubbl/distr/stampa	Lanham, Md., : Lexington Books, c2010
ISBN	979-82-16-22037-4 9786613911629 1-283-59917-1 0-7391-3098-6
Edizione	[1st ed.]
Descrizione fisica	1 online resource (132 p.)
Disciplina	305.8
Soggetti	Racism White people - Race identity White supremacy movements Distributive justice
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references (p. 105-111) and index.
Nota di contenuto	Cover; Title Page; Copyright Page; Dedication Page; Table of Contents; Acknowledgments; Introduction; Chapter 1: Racism or White Supremacy? Understanding Race-Related Injustice; Chapter 2: Police Violence and the White Supremacist State; Chapter 3: The Political Significance of Social Identity; Chapter 4: Autonomy, Individualism, and Social Justice; Chapter 5: Distributive Justice and the Injustice of Hate Speech; Chapter 6: After the Buses Stop Running: Distributive Justice or Dialogue?; Bibliography; Index
Sommario/riassunto	Kevin M. Graham argues that political philosophy cannot fully understand race-related injustice without shifting its focus away from distributive inequities between whites and nonwhites and toward white supremacy, the unfair power relationships that allow whites to dominate and oppress nonwhites. Graham's analysis of the racial politics of police violence and public education in Omaha, Nebraska, vividly illustrates why the pursuit of racial justice in the United States must move beyond redistribution.

