

1. Record Nr.	UNISALENTO991003799159707536
Autore	Richter, Dieter <1938- >
Titolo	Il paese di cuccagna : storia di un'utopia popolare / Dieter Richter
Pubbl/distr/stampa	Scandicci : La nuova Italia, 1998
ISBN	8822129970
Descrizione fisica	XII, 252 p. : ill. ; 21 cm.
Collana	Biblioteca di cultura [La Nuova Italia] ; 235
Disciplina	809.93372
Soggetti	Novelle e racconti Cuccagna nella letteratura
Lingua di pubblicazione	Italiano
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Trad. di Alida Fliri Piccioni, Maria Grazia Cammarota, Elisabetta Neri

2. Record Nr.	UNINA9910972174003321
Autore	Stephens Randall J. <1973->
Titolo	The anointed : evangelical truth in a secular age // Randall J. Stephens, Karl W. Giberson
Pubbl/distr/stampa	Cambridge, Mass., : Belknap Press of Harvard University Press, 2011
ISBN	9780674072084 0674072081 9780674062672 0674062671
Descrizione fisica	1 online resource (381 p.)
Altri autori (Persone)	GibersonKarl
Disciplina	277.3/082
Soggetti	Evangelicalism - United States Intellect - Religious aspects - Christianity Christian conservatism - United States Conservatism - Religious aspects - Christianity Christianity and politics - United States Church and state - United States Christianity and culture - United States United States Church history
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Bibliographic Level Mode of Issuance: Monograph
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	The answer man -- The amateur Christian historian -- The family of God -- Trust me, the end is near -- A carnival of Christians -- Made in America.
Sommario/riassunto	American evangelicalism often appears as a politically monolithic, textbook red-state fundamentalism that elected George W. Bush, opposes gay marriage, abortion, and evolution, and promotes apathy about global warming. Prominent public figures hold forth on these topics, speaking with great authority for millions of followers. Authors Stephens and Giberson, with roots in the evangelical tradition, argue that this popular impression understates the diversity within evangelicalism-an often insular world where serious disagreements are invisible to secular and religiously liberal media consumers. Yet, in the

face of this diversity, why do so many people follow leaders with dubious credentials when they have other options? Why do tens of millions of Americans prefer to get their science from Ken Ham, founder of the creationist Answers in Genesis, who has no scientific expertise, rather than from his fellow evangelical Francis Collins, current Director of the National Institutes of Health? Exploring intellectual authority within evangelicalism, the authors reveal how America's populist ideals, anti-intellectualism, and religious free market, along with the concept of anointing-being chosen by God to speak for him like the biblical prophets-established a conservative evangelical leadership isolated from the world of secular arts and sciences. Today, charismatic and media-savvy creationists, historians, psychologists, and biblical exegetes continue to receive more funding and airtime than their more qualified counterparts. Though a growing minority of evangelicals engage with contemporary scholarship, the community's authority structure still encourages the "anointed" to assume positions of leadership.
