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| 1. Record Nr. | UNINA9910968307803321 |
| Titolo | Christian-Muslim Relations in the Anglican and Lutheran Communions: Historical Encounters and Contemporary Projects / / edited by D. Grafton, J. Duggan, J. Harris |
| Pubbl/distr/stampa | New York : , : Palgrave Macmillan US : , : Imprint : Palgrave Pivot, , 2013 |
| ISBN | 9781349476251 1349476250 9781137372758 1137372753 |
| Edizione | [1st ed. 2013.] |
| Descrizione fisica | 1 online resource (169 p.) |
| Collana | Postcolonialism and Religions Palgrave pivot |
| Disciplina | 261.27 |
| Soggetti | Religion and sociology Religion Religion - History Theology Islam Religions Sociology of Religion History of Religion Christian Theology Comparative Religion |
| Lingua di pubblicazione | Inglese |
| Formato | Materiale a stampa |
| Livello bibliografico | Monografia |
| Note generali | Description based upon print version of record. |
| Nota di bibliografia | Includes bibliographical references and index. |
| Nota di contenuto | ""Cover""; ""Half-Title""; ""Title""; ""Copyright""; ""Contents""; ""Foreword by Bishop Mark S. Hanson""; ""Foreword by Archbishop Rowan Williams""; ""Preface""; ""Acknowledgments""; ""List of Contributors""; ""Part I Historical Encounters""; ""1 What Dialogue? In Search of Arabic-language Christian-Muslim Conversation in the Early Islamic Century""; ""2 The Death of Christ upon a Cross: A 19th-Century Lutheran-CMS |

Missionary Pamphlet
"; "3 Together for the Common Good: The Joint Committee of
Anglican-Al-Azhar Dialogue
"
""Part II Anglican-Lutheran Projects "4 Early
Signs of Climate Change in Lutheran Dialogue with Islam
"; "5 a€œStanding Togetherra€?: A Grassroots Model of Christian-
Muslim Dialogue "","
""6 Renewing Our Pledge: The Episcopal Churcha€?s Engagement with
Islam and Muslims
"
""7 Lutheran and Muslim Relationsa€?An Encounter
""Conclusion: Envisioning a More Hopeful Futurea€?Christians and
Muslims in Dynamic Dialogue
"; "Suggested Bibliography ""

Sommario/riassunto

Using vignettes of Muslim-Christian engagement within the Anglican and Lutheran communities from around the world, this book provides thoughtful Anglican and Lutheran responses to Muslim-Christian relationships from a variety of perspectives and contexts, lays the groundwork for ongoing faithful, sensitive, and sincere engagement.

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| 2. Record Nr. | UNINA9910972164503321 |
| Titolo | Educated tastes : food, drink, and connoisseur culture / / edited and with an introduction by Jeremy Strong |
| Pubbl/distr/stampa | Lincoln, : University of Nebraska Press, c2011 |
| ISBN | 9786613593023 9781280497797 1280497793 9780803238138 0803238134 |
| Edizione | [1st ed.] |
| Descrizione fisica | 1 online resource (xxii, 292 pages) |
| Collana | At table |
| Altri autori (Persone) | StrongJeremy |
| Disciplina | 394.1/2 |
| Soggetti | Food habits Drinking customs Taste - Social aspects Gourmets Food - Social aspects Beverages - Social aspects |
| Lingua di pubblicazione | Inglese |
| Formato | Materiale a stampa |
| Livello bibliografico | Monografia |
| Nota di bibliografia | Includes bibliographical references. |
| Nota di contenuto | Cover; Untitled; Copyright Page; Contents; Introduction; Part One: Learning to Taste; 1. Feeding Finn; 2. The Book of Tasty and Healthy Food: The Establishment of Soviet Haute Cuisine; 3. The Flavor of the Place: Eating and Drinking in Payottenland; 4. National Tastes: Italy and Food Culture; 5. Teaching Wine Tasting; Part Two: Theorizing and Contextualizing Taste; 6. The (Extensive) Pleasures of Eating; 7. A Short Poetics of Cruel Food; "Los Pajaritos del Aire": Disappearing Menus and After-Dinner; Speaking in Don Quixote; 9. Nourishment, Body and Soul: Modern Performers, Diverse Tastes; Lionizing Taste: Toward an Ecology of Contemporary Connoisseurship; Contributors |
| Sommario/riassunto | The old adage "you are what you eat" has never seemed more true than in this era, when ethics, politics, and the environment figure so prominently in what we ingest and in what we think about it. Then |

there are connoisseurs, whose approaches to food address "good taste" and frequently require a language that encompasses cultural and social dimensions as well. From the highs (and lows) of connoisseurship to the frustrations and rewards of a mother encouraging her child to eat, the essays in this volume explore the complex and infinitely varied ways in which food matters to all of us.
