1. Record Nr. UNINA9910972146103321 Autore Ehrhardt Kathleen L. <1948-> Titolo European metals in native hands: rethinking the dynamics of technological change, 1640-1683 / / Kathleen L. Ehrhardt Tuscaloosa, Ala., : University of Alabama Press, c2005 Pubbl/distr/stampa 0-8173-8086-8 **ISBN** Edizione [1st ed.] 1 online resource (270 p.) Descrizione fisica 673/.3/08997515 Disciplina Soggetti Illinois Indians - First contact with Europeans Illinois Indians - Industries Illinois Indians - Commerce Imports - Mississippi River Valley - History - 17th century Exports - Europe - History - 17th century Indian copperwork - Mississippi River Valley Copper implements - Europe - History Technological innovations - Mississippi River Valley Mississippi River Valley History To 1803 Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Includes bibliographical references (p. [205]-234) and index. Nota di bibliografia Nota di contenuto Native technologies, European contact, and the processes and meanings of material change -- Setting aside the "standard view" : revealing "style" and change in technological systems -- Recovering Illinois copper-base metalworking style: the analytical program --Indigenous copper working in the midcontinent: situating Illinois copper-base metal use in late protohistory -- Lost sheep-- in the jaws of the wolf: the mid-seventeenth-century Illinois in ethnohistorical and archaeological perspective -- From kettle sheet to ornament : artifact forms, production, and use -- Finding "style" beneath the surface : artifact composition and manufacturing history -- Illinois metalworking style in contexts of social action and technological change.

The first detailed analysis of Native metalworking in the Protohistoric/Contact Period. From the time of their earliest

encounters with European explorers and missionaries, Native peoples

Sommario/riassunto

of eastern North America acquired metal trinkets and utilitarian items and traded them to other aboriginal communities. As Native consumption of European products increased, their material culture repertoires shifted from ones made up exclusively of items produced from their own craft industries to ones substantially reconstituted by active appropriation, manipulation, and use of f