

- | | |
|-------------------------|---|
| 1. Record Nr. | UNINA9910169209203321 |
| Titolo | Luminescence : An Outlook on the Phenomena and their Applications /
/ edited by Jagannathan Thirumalai |
| Pubbl/distr/stampa | Rijeka, Croatia : , : IntechOpen, , 2016 |
| ISBN | 953-51-4153-8
953-51-2763-2 |
| Descrizione fisica | 1 online resource (388 pages) : illustrations |
| Disciplina | 616.0 |
| Soggetti | Luminescence immunoassay |
| Lingua di pubblicazione | Inglese |
| Formato | Materiale a stampa |
| Livello bibliografico | Monografia |
| Nota di bibliografia | Includes bibliographical references. |
| 2. Record Nr. | UNISA996385487603316 |
| Autore | Warwick Arthur <1604?-1633.> |
| Titolo | Spare-minutes; or, Resolved meditations and premeditated resolutions.
Written by Arthur Warvvick [[electronic resource]] |
| Pubbl/distr/stampa | London, : Printed by G. M[iller] for Walter Hammond, and are to to be
sold by Michael Sparke, in Greene Arbour, 1636 |
| Edizione | [The third edition corrected and enlarged.] |
| Descrizione fisica | [10], 92, [10], 87, [13] p |
| Soggetti | Meditations |
| Lingua di pubblicazione | Inglese |
| Formato | Materiale a stampa |
| Livello bibliografico | Monografia |
| Note generali | Printer's name from STC.
With engraved title page bound before letterpress title page.
In two parts.
Part 2 has separate engraved title page, reading: Resolved meditations
& meditated resolutions. .. London, printed for Walter Hammond. |

Quires G-I are largely reimposed from the second edition (STC 25097)
--STC.
Identified as STC 25097a on UMI microfilm.
Reproduction of the original in the Folger Shakespeare Library.

Sommario/riassunto eebo-0018

3. **Record Nr.** UNINA9910971846903321
- Autore** Brutti Maria
- Titolo** The development of the high priesthood during the pre-Hasmonean period : history, ideology, theology // by Maria Brutti
-
- Pubbl/distr/stampa** Leiden ; ; Boston, : Brill, 2006
-
- ISBN** 1-281-39703-2
9786611397036
90-474-0875-6
-
- Edizione** [1st ed.]
-
- Descrizione fisica** 1 online resource (360 p.)
-
- Collana** Supplements to the Journal for the study of Judaism, , 1384-2161 ; ; v. 108
-
- Disciplina** 296.4/95
-
- Soggetti** Jewish high priests - History
Jews - History - 586 B.C.-70 A.D
-
- Lingua di pubblicazione** Inglese
-
- Formato** Materiale a stampa
-
- Livello bibliografico** Monografia
-
- Note generali** Bibliographic Level Mode of Issuance: Monograph
-
- Nota di bibliografia** Includes bibliographical references (p. [313]-326) and indexes.
-
- Nota di contenuto** Intro -- Title Page -- Copyright Page -- Table of Contents -- Preface -- List of Abbreviations -- PART ONE PRELIMINARY ISSUES -- Chapter One The Sources -- 1.1 First Maccabees -- 1.1.1 Unity and Structure -- 1.1.2 Date and Author -- 1.2 Second Maccabees -- 1.2.1 Unity and Structure -- 1.2.2 Date and Author -- 1.2.3 Historical Reliability of Books I and II -- 1.3 Flavius Josephus -- 1.3.1 The Jewish War -- 1.3.2 Jewish Antiquities -- 1.3.3 Against Apion -- 1.4 Assessment of the Historiographic Sources -- 1.5 Other Sources -- 1.5.1 Hecataeus of Abdera -- 1.5.2 The Letter of Aristeas -- 1.5.3 The Book of Sirach -- 1.5.4 The Book of Daniel -- 1.6 Epigraphic Sources -- Chapter Two Philological Issues -- 2.1 Origins and Evolution of the Word -- 2.1.1 Epigraphic Sources -- 2.1.2 Historiographic Sources -- 2.1.3

Conclusions -- 2.2 The Chief-Priests and the Deputy High Priest -- 2.3
 The meaning of the terms o-oi -- Chapter Three
 Historical Identity and Succession of the High Priests -- 3.1 The High
 Priests in the Books of the Maccabees -- 3.2 Jewish Antiquities and the
 Lists of High Priests -- 3.2.1 The Question of Simon I or Simon II --
 3.2.2 The "Onias" High Priests -- 3.2.3 The Issue of the High Priests'
 Succession -- 3.3 The "Absence" of the High Priests -- 3.3.1 The letter
 from Areius to Onias (1 Macc 12, 20) -- 3.4 The "" Ezechias
 -- 3.5 The Period of the Intersacerdotium -- 3.5.1 The Teacher of
 Righteousness as High Priest? -- 3.6 Excursus: Zadok's Tradition --
 3.6.1 The "Zadokite" Descent of the High Priests -- 3.6.2 The --
 3.7 Part One: Conclusion -- Table of the High Priests of the pre-
 Hasmonean Age -- Reconstruction Hypotheses -- PART TWO
 RECONSTRUCTION -- Chapter Four The Rule of the Ptolemies and the
 Jewish High Priest -- 4.1 The Ptolemies and the Administration of
 Syria-Phoenicia.
 4.2 The situation of Judea under the Ptolemies -- 4.2.1 ÚM][[' yxeyriP --
 ynEb]W -- 4.2.2 Hypothesis Outline -- 4.3 Hecataeus of Abdera and
 the High Priesthood -- 4.4 Eleazar in the Letter of Aristeeas and in
 Flavius Josephus -- 4.5 Onias II and the issue of the o --
 Chapter Five The Rule of the Seleucids and the Jewish High Priest -- 5.1
 The Seleucids and the Administration of Coele-Syria -- 5.1.1 The
 ò Ptolemy of Thrace -- 5.2 The Jews of the
 Diaspora under the first Seleucids -- 5.3 Antiochus III and the Juridical
 Status of the Jews -- 5.4 Antiochus IV Epiphanes and the Issue of
 Persecution -- 5.4.1 The Documents of the Persecution -- 5.4.2 The
 Narratives of the Persecution -- 5.4.3 The Interpretation of the
 Persecution -- 5.4.4 The testimony of Daniel (9,26 -- 11,30) -- 5.5
 Simon ^hkh and o -- 5.6 Onias III in 2 Maccabees and
 Flavius Josephus -- 5.6.1 Onias' Death and the Foundation of the
 Temple in Leontopolis -- 5.7 The "Hellenizers" high priests: Jason and
 Menelaus -- 5.7.1 The Nature of Jason's Reforms -- 5.7.2 Menelaus
 and the Akra -- 5.8 The High Priesthood of Alcimus -- 5.8.1 The
 Nature of Alcimus' High Priesthood -- 5.8.2 Alcimus and the Hasideans
 -- 5.8.3 Alcimus and the Syrian Government -- PART THREE
 SYNTHESIS: DEVELOPMENT AND DECLINE OF AN INSTITUTION --
 Chapter Six The Autonomy and Powers of the High Priests -- 6.1 The
 High Priest and the People -- 6.2 The High Priest and the Foreign
 Sovereign -- 6.3 Territorial Autonomy of the High Priest -- 6.4 The
 Hypothesis of the o and the o Nío -- Chapter Seven
 Ideological and Theological Re-reading -- 7.1 The High Priest and the
 Temple -- 7.2 The Temple and the High Priest -- 7.3 Simon and the
 Covenant of the Eternal Priesthood -- 7.4 Theology and Ideology in
 Onias III's "Virtues" -- 7.4.1 .
 7.4.2 , , ó -- 7.4.3 ò ì
 ó -- 7.5 The High Priests and Hellenism -- 7.6 Development or
 Decline? -- Conclusion -- 1.1 First Part: Preliminary questions -- 1.2
 Second part: Reconstruction -- 1.3 Third part: Synthesis --
 Bibliography -- Index of Authors -- Index of Ancient Sources.

Sommario/riassunto

This book deals with the Jewish High Priesthood between 301-152 BCE. It is of a historical-biblical-theological nature - historical, in as much as it refers to a chronological period and to the historiographic sources, and, biblical and theological because it questions a Biblical institution, its meaning and its religious function. The high priesthood's history is analysed on the basis of few and conflicting documents, starting from the question of power and the autonomy of the high priests under the rule of the Ptolemies and the Seleucids. However, the historical reconstruction is strongly determined by the political ideology and

theological vision of the available sources on this subject.
