

1. Record Nr.	UNINA9910971783003321
Autore	Samuelson Norbert Max <1936->
Titolo	Revelation and the God of Israel / / Norbert M. Samuelson
Pubbl/distr/stampa	Cambridge : , : Cambridge University Press, , 2002
ISBN	1-107-12539-1 1-280-43644-1 0-511-17655-4 0-511-04227-2 0-511-15744-4 0-511-32966-0 0-511-48826-2 0-511-04523-9
Edizione	[1st ed.]
Descrizione fisica	1 online resource (x, 259 pages) : digital, PDF file(s)
Disciplina	296.3/115
Soggetti	God (Judaism) Revelation - Judaism Jewish philosophy
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Title from publisher's bibliographic system (viewed on 05 Oct 2015).
Nota di bibliografia	Includes bibliographical references (p. 242-247) and indexes.
Nota di contenuto	pt. I. The God of Revelation. The God of Israel. -- The God of the philosophers. -- The God of the theologians. -- Franz Rosenzweig. -- pt. II. Is the God of Revelation Believable? The challenges of political ethics -- issues of racism and the irrational. -- The challenges of modern science. -- The challenges of modern philosophy -- rethinking God. -- Are the Hebrew Scriptures revealed?
Sommario/riassunto	Revelation and the God of Israel explores the concept of revelation as it emerges from the Hebrew Scriptures and is interpreted in Jewish philosophy and theology. The first part is a study in intellectual history that attempts to answer the question, what is the best possible understanding of revelation. The second part is a study in constructive theology and attempts to answer the question, is it reasonable to affirm belief in revelation. Here Norbert M. Samuelson focuses on the challenges given from a variety of contemporary academic disciplines,

including evolutionary psychology, political ethics, analytic philosophy of religion, and source critical studies of the Bible. This important book offers a unique approach to theological questions and fresh solutions to them and will appeal to those interested in the history of philosophy, religious thought, and Judaism.

---