Record Nr. UNINA9910971692003321 Autore Harmon A. G. <1962-> Titolo Eternal bonds, true contracts: law and nature in Shakespeare's problem plays / / A.G. Harmon Albany, : State University of New York Press, c2004 Pubbl/distr/stampa 9780791484920 **ISBN** 0791484920 9781423739913 1423739914 Edizione [1st ed.] Descrizione fisica 1 online resource (204 p.) 822.3/3 Disciplina Soggetti Tragicomedy - History and criticism Nature in literature Law in literature Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Bibliographic Level Mode of Issuance: Monograph Nota di bibliografia Includes bibliographical references (p. 185-190) and index. Nota di contenuto Front Matter -- Contents -- Acknowledgments -- The Semblance of Virtue -- Things Seen and Unseen -- Perfection in Reversion --Matching Meanings -- Lawful Title -- Nature's Double Name -- Notes -- Works Cited -- Index In Eternal Bonds, True Contracts, A. G. Harmon closely analyzes Sommario/riassunto Shakespeare's concentrated use of the law and its instruments in what have often been referred to as the problem plays: Measure for Measure, Troilus and Cressida, The Merchant of Venice, and All's Well That Ends Well. Contracts, bonds, sureties, wills—all ensure a changed relationship between parties, and in Shakespeare the terms are nearly always reserved for use in the contexts of marriage and fellowship. Harmon explores the theory and practice of contractual obligations in Renaissance England, especially those involving marriage and property, in order to identify contractual elements and their formation, execution, and breach in the plays. Using both legal and literary resources, Harmon reveals the larger significance of these contractual concepts by illustrating how Shakespeare develops them both

dramatically and thematically. Harmon's study ultimately enables the

reader to perceive not only these plays but also all of Shakespeare's writing—including his poetry—as integral with, and implicated in, the proliferating legalism that was helping to define early modern English culture.