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Nota di contenuto	CONTENTS; ACKNOWLEDGEMENTS; INTRODUCTION; I TRADITION AND CHANGE: THE OLD RELIGION AND THE NEW; 1 THE STATE OF MELFORD CHURCH AS I, ROGER MARTYN, DID KNOW IT; 2 HUGH LATIMER, CONVOCATION SERMON, 1536; 3 THE TEN ARTICLES, 1536; 1 The principal articles concerning our faith; 2 The sacrament of baptism; 3 The sacrament of penance; 4 The sacrament of the altar; 5 Justification; Articles concerning the laudable ceremonies used in the church; 6 And first of images; 7 Of honouring of saints; 8 Of praying to saints; 9 Of rites and ceremonies; 10 Of purgatory; 4 THE SIX ARTICLES, 1539 5 ENGLISH BIBLES, 1537 AND 15396 ROBERT PARKYN'S NARRATIVE OF THE REFORMATION, 1532-54; Regnantibus impiis: ruina hominum1; 7 ROSE HICKMAN'S MEMOIR OF PROTESTANT LIFE UNDER MARY; 8 JOHN FOXE, ACTS AND MONUMENTS; The examination of Anne Askew, 1546; The ordeal of Ridley and Latimer, 1555; 9 ACCOUNTS AND INVENTORIES OF ST EDMUND'S PARISH, SALISBURY, 1527-57; 1527-8 (total disbursements £14 18s 4d); Inventory, 1531-2; 1550-1 (total disbursements £36 17s 5d); Inventory, 1554-5; 1556-7 (total £9 10s

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which do not eat the body of Christ in the use of the Lord's Supper  
30 Of both kinds

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#### Sommario/riassunto

Religion and Society in Early Modern England is a thorough sourcebook covering interplay between religion, politics, society, and popular culture in the Tudor and Stuart periods. It covers the crucial topics of the Reformation through narratives, reports, literary works, orthodox and unorthodox religious writing, institutional church documents, and parliamentary proceedings. Helpful introductions put each of the sources in context and make this an accessible student text.

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