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Autore	Harmansah Omur
Titolo	Cities and the shaping of memory in the ancient Near East // Omur Harmansah, Brown University
Pubbl/distr/stampa	Cambridge : , : Cambridge University Press, , 2013
ISBN	1-107-23688-6 1-107-30165-3 1-107-53374-0 1-107-31449-6 1-107-30581-0 1-139-22721-1 1-107-30894-1 1-107-30674-4 1-299-25732-1
Edizione	[1st ed.]
Descrizione fisica	1 online resource (xix, 351 pages) : digital, PDF file(s)
Classificazione	SOC003000
Disciplina	307.760956
Soggetti	Cities and towns - Middle East - History Collective memory - Middle East
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Title from publisher's bibliographic system (viewed on 05 Oct 2015).
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	1. Introduction -- 2. Landscapes of change: cities, politics, and memory -- 3. The land of Assur: the making of Assyrian landscapes -- 4. City and the festival: monuments, urban space, and spatial narratives -- 5. Upright stones and building stories: architectural technologies and the poetics of urban space -- 6. Cities, place, and desire.
Sommario/riassunto	This book investigates the founding and building of cities in the ancient Near East. The creation of new cities was imagined as an ideological project or a divine intervention in the political narratives and mythologies of Near Eastern cultures, often masking the complex processes behind the social production of urban space. During the Early Iron Age (c.1200–850 BCE), Assyrian and Syro-Hittite rulers developed a highly performative official discourse that revolved around constructing cities, cultivating landscapes, building watercourses,

erecting monuments and initiating public festivals. This volume combs through archaeological, epigraphic, visual, architectural and environmental evidence to tell the story of a region from the perspective of its spatial practices, landscape history and architectural technologies. It argues that the cultural processes of the making of urban spaces shape collective memory and identity as well as sites of political performance and state spectacle.

2. Record Nr.	UNINA9910973914803321
Autore	Astorri Paolo
Titolo	Lutheran Theology and Contract Law in Early Modern Germany (ca. 1520-1720) / Paolo Astorri, Herman J. Selderhuis, Wim Deckock, Igor Kakolewski, Heiner Lück, Tarald Rasmussen, Johan Bastubacka, Andreas Gotzmann, Chloë Kennedy, Dariusz Kolodziejczyk, Mahmood Kooria, Virpi Mäkinen, Osvaldo Rodolfo Moutin, Richard J. Ross, Endre Sashalmi, Rudolf Schlögl
Pubbl/distr/stampa	Paderborn, : Brill   Schöningh, 2019
ISBN	3-657-70150-8
Edizione	[1st ed.]
Descrizione fisica	1 online resource
Collana	Law and Religion in the Early Modern Period / Recht und Religion in der Frühen Neuzeit ; ; 1
Disciplina	346.43020904
Soggetti	Conscience Moral theology Casuistry Reformation Lutheran Orthodoxy Commutative justice Market and morality Financial regulation Just price Census
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia

## Nota di contenuto

Front Matter -- Copyright page -- Dedication -- Acknowledgments -- Introduction -- Christian Spirituality and Law: Developments and Sources -- Care for the Souls before the Reformation and in the Early Modern Roman Catholic World -- The Engagement of the Lutheran Theologians with Contract Law: Principles and Literature -- A Biblical Framework for Contract Law: Basic Elements -- The Conceptualization of Agreements -- The Seventh Commandment: The Lawfulness and Right Use of Contracts -- The Eighth Commandment: Contractual Fidelity -- Selected Issues from Particular Types of Contract -- Sale, Lease and Restitution -- Lending and the Interest Prohibition -- From Lutheran Theology to Legal Practice -- The Dispute of Regensburg (1587) -- The Contribution of the Jurists -- General Summary -- Concluding Remarks -- Back Matter -- Bibliography.

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## Sommario/riassunto

It is clear that the Lutheran Reformation greatly contributed to changes in theological and legal ideas – but what was the extent of its impact on the field of contract law? Legal historians have extensively studied the contract doctrines developed by Roman Catholic theologians and canonists; however, they have largely neglected Martin Luther, Philip Melanchthon, Johann Aepinus, Martin Chemnitz, Friedrich Balduin and many other reformers. This book focuses on those neglected voices of the Reformation, exploring their role in the history of contract law. These men mapped out general principles to counter commercial fraud and dictated norms to regulate standard economic transactions. The most learned jurists, such as Matthias Coler, Peter Heige, Benedict Carpzov, and Samuel Stryk, among others, studied these theological teachings and implemented them in legal tenets. Theologians and jurists thus cooperated in resolving contract law problems, especially those concerning interest and usury.

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