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Unlike much of the instant analysis that appeared at the time of the Iranian revolution, Iran: From Religious Dispute to Revolution is based upon extensive fieldwork carried out in Iran. Michael M. J. Fischer draws upon his rich experience with the mullahs and their students in the holy city of Qum, composing a picture of Iranian society from the inside-the lives of ordinary people, the way that each class interprets Islam, and the role of religion and religious education in the culture. Fischer's book, with its new introduction updating arguments for the post-Revolutionary period, brings a dynamic view of a society undergoing metamorphosis, which remains fundamental to

understanding Iranian society in the early twenty-first century.