

1. Record Nr.	UNINA9910774702203321
Autore	Goede Hendrik
Titolo	Christian hermeneutics in South Africa / / Hendrik Goede, Nicolaas Vorster
Pubbl/distr/stampa	Cape Town, South Africa : , : AOSIS, , 2022
Descrizione fisica	1 online resource (xix, 240 pages)
Collana	Reformed theology in Africa series
Disciplina	220.601
Soggetti	Hermeneutics - Religious aspects - Christianity
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di contenuto	Abbreviations and table appearing in the text and notes xiii -- List of abbreviations xiii -- Table list xiii -- Notes on contributors xv -- Introduction 1 Nico Vorster & Hendrik Goede -- Chapter 1: Reformed hermeneutics in South Africa: Its presuppositions, -- principles, nuances and value 13 Albert J. Coetsee & Hendrik Goede -- Chapter 2: Pentecostal hermeneutics for Africa: Definition -- and application 39 Marius Nel -- Chapter 3: The hermeneutics of suspicion 65Jaco Kruger -- Chapter 4: The hermeneutics of liberation theology: -- Appreciation and critique 93J.M. Vorster -- Chapter 5: Postcolonial hermeneutics 115Philip La Grange du Toit -- Chapter 6: Can the indigenes outwit the colonial settlers and regain land? Rereading the Joshua narrative: Land grab through decolonial lens in the South African context 131 Hulisani Ramantswana -- Chapter 7: Ecofeminist hermeneutics 155 Susara J. Nortje-Meyer -- Chapter 8: Towards embodied biblical hermeneutics - A conversation with ubuntu and Gabriel Marcel's philosophy 181 -- Zorodzai Dube -- Conclusion 188 -- References 191 -- Index 213.
Sommario/riassunto	Hermeneutics remains a divisive and polarizing topic within scholarly and ecclesiastical communities in South Africa. These tensions are not limited to theoretical differences but often crystallize on a grassroots level when local churches and church assemblies have to make important decisions on controversial ethical topics such as ordaining women in church offices, assessing the ethics of gay marriages, and taking a stance on the land debate in South Africa. This book makes a unique contribution in two ways: firstly, it focuses on the uniquely

South African hermeneutical landscape; secondly, it relates theories to practical ethical application. The unique scholarly contribution of this consists in it relating hermeneutics to ethics within the South African landscape. A diverse group of scholars have been invited to partake in the project and the views expressed are often quite diverse. This allows readers to develop an understanding and sensitivity of the various angles employed and the interests at stake in addressing difficult societal problems.

2. Record Nr.	UNINA9910970994703321
Autore	Beck Lois <1944-, >
Titolo	Nomads in postrevolutionary Iran : the Qashqa'i in an era of change / / Lois Beck
Pubbl/distr/stampa	Abingdon, Oxon : , : Routledge, , 2015
ISBN	1-317-74386-5 1-138-09972-4 1-315-79422-5 1-317-74387-3
Edizione	[1st ed.]
Descrizione fisica	1 online resource (431 p.)
Collana	Iranian Studies ; ; Volume 22
Classificazione	SOC002000SOC053000
Disciplina	305.894/36 305.89436 955.054
Soggetti	Qashqai (Turkic people) - Iran - Ethnic identity Qashqai (Turkic people) - Government policy - Iran Iran Politics and government 1979-1997 Iran Politics and government 1997-
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Cover; Half Title; Title Page; Copyright Page; Dedication; Table of Contents; Foreword; Preface; Acknowledgments; List of terms; List of identities; Timeline; 1 Introduction; Interlinking perspectives; The process of research; With my daughter; Organization of the book; 2 Past and present: Forty-four years of transformation; Circumstances in

1970; Circumstances in 2013; Transformational processes; Demographic patterns among the Qermezi, 1970-2000; 3 The revolution and the Islamic Republic: Reflections on 1978-2013; Experiencing the revolution; Imprisonment of Qashqa'i leaders; Martyrs of the Iraq-Iran war; The state and the tribe; New revolutionary Islamic councils for nomads and villagers; New faces in the tribe; 4 Reclaiming culture: The politics of resistance and defiance: Reflections on 1992; Attire; Religious belief and practice; Ritual and ceremony; Nasir Qermezi's wedding; Ibrahim Qermezi's wedding; 5 The hope of spring: Reflections on 1995-winter and spring; Struggles over land; Life in town; Welcoming the New Year; 6 Death and memory: The end of the life of a Qashqa'i tribesman in Iran: Reflections on 1995-summer; Borzu Qermezi's last spring; Borzu Qermezi's demise and burial; Third-day memorial; Seventh-day memorial; Adorning the gravesite; Thursday afternoon visitations; Fortieth-day memorial; Events in the year after the death; One-year memorial, 1996; Second anniversary, 1997; 7 Life moves on: Reflections on 1996; Shahriyar Qermezi, parliamentary deputy; Teachers, schools, and students: The promise of formal education; 8 Decisions and consequences: Reflections on 1997 and 1998; Mohammad Karim Qermezi sells his flock; A split in the family; Abbas Qermezi and his rifle; 9 Facing the future: Reflections on 1999; Revolutionary Islamic councils for villages and towns; A wedding postponed; Assaults against their lands; A new settlement at Mulleh Balut; Conclusion; Glossary; Bibliography; Index

Sommario/riassunto

Examining the rapid transition in Iran from a modernizing, westernizing, secularizing monarchy (1941-79) to a hard-line, conservative, clergy-run Islamic republic (1979-), this book focuses on the ways this process has impacted the Qashqa'i-a rural, nomadic, tribally organized, Turkish-speaking, ethnic minority of a million and a half people who are dispersed across the southern Zagros Mountains. Analysing the relationship between the tribal polity and each of the two regimes, the book goes on to explain the resilience of the people's tribal organizations, kinship networks, and politicized ethn
