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Nota di bibliografia	Includes bibliographical references (p. [160]-182) and indexes.
Nota di contenuto	Contents; Abbreviations; Preface; Introduction; Chapter 1 TYRE AND SIDON: A PARADIGMATIC SETTING; Chapter 2 THE CANAANITES IN MATTHEW'S GOSPEL; Chapter 3 IN SEARCH OF A NEW PARADIGM; CONCLUSION: The Healing: A Paradigm for Proselytism; Appendices; Bibliography; Index of References; Index of Authors
Sommario/riassunto	Matthew's gospel begins and ends with the Jewish-Gentile debate, and at the heart of both the issue and the gospel is the story of the Canaanite woman. It is a story that reveals tension between Jews and proselytes in Matthew's community and responds to the question, 'What must one do to be a member of the community'? This study focuses on the stereotype of the woman as a Canaanite as well as Matthew's sources and the form of the story. The conclusion is that the story reflects a reinforcement of Jewish law that allows gentiles to attain membership in the Matthean community, thus continuing th