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Soggetti	Authority - Religious aspects - Judaism - History - To 1500 Tradition (Judaism) - History - To 1500 Rabbinical literature - History and criticism Judaism - History - Post-exilic period, 586 B.C.-210 A.D Jewish law - Decision making - History - To 1500 Rabbis - Office - History - To 1500
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Livello bibliografico	Monografia
Note generali	Includes index.
Nota di bibliografia	Includes bibliographical references and indexes.
Nota di contenuto	The symbolic significance of writing in ancient Judaism -- Interpretation as primordial writing: Jubilees and its authority conferring strategies -- Torah of Moses: pseudonymous attribution in Second Temple writings -- The law of nature and the authority of Mosaic law -- A written copy of the law of nature: an unthinkable paradox? -- Angels at Sinai: exegesis, theology and interpretive authority -- Towards a study of the uses of the concept of wilderness in ancient Judaism -- Between heaven and earth: liminal visions in 4 Ezra -- Philosophical contemplation and revelatory inspiration in ancient Judean traditions -- Reconsidering Jubilees: prophecy and exemplarity -- Cain and Abel as character traits: a study in the allegorical typology of Philo of Alexandria -- The quest for perfection in ancient Judaism -- How should we contextualize pseudepigrapha? Imitation and emulation in 4 Ezra -- Text and figure in ancient Jewish paideia.

Sommario/riassunto

Through close readings of texts such as Ezra-Nehemiah, Philo of Alexandria, and 4Ezra, Hindy Najman develops the idea of a discourse tied to a founder, illuminating the nexus between revelation, interpretive authority, and the quest for perfection in ancient Judaism.
