

1. Record Nr.	UNINA9910970652703321
Autore	Fletcher Jeannine Hill
Titolo	Motherhood as metaphor : engendering interreligious dialogue // Jeannine Hill Fletcher
Pubbl/distr/stampa	New York, : Fordham University Press, 2013
ISBN	9780823252190 0823252191 9780823252930 0823252930 9780823252206 0823252205 9780823251193 0823251195
Edizione	[1st ed.]
Descrizione fisica	1 online resource (280 p.)
Collana	Bordering religions
Classificazione	REL105000SOC010000REL102000
Disciplina	200.82
Soggetti	Theological anthropology Women and religion Women - Religious aspects
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Front matter -- CONTENTS -- PREFACE -- ACKNOWLEDGMENTS -- Introduction: We Feed Them Milk -- 1. Encounter in the Mission Fields -- 2. We Meet in Multiplicity -- 3. Encounter in Global Feminist Movements -- 4. Creativity Under Constraint -- 5. Encounter in Philadelphia -- 6. The Dynamic Self as Knower -- Conclusion: Seeking Salvation -- NOTES -- BIBLIOGRAPHY -- INDEX
Sommario/riassunto	Who is my neighbor? As our world has increasingly become a single place, this question posed in the gospel story is heard as an interreligious inquiry. Yet studies of encounter across religious lines have largely been framed as the meeting of male leaders. What difference does it make when women's voices and experiences are the primary data for thinking about interfaith engagement? Motherhood as Metaphor draws on three historical encounters between women of

different faiths: first, the archives of the Maryknoll Sisters working in China before World War II; second, the experiences of women in the feminist movement around the globe; and third, a contemporary interfaith dialogue group in Philadelphia. These sites provide fresh ways of thinking about our being human in the relational, dynamic messiness of our sacred, human lives. Each part features a chapter detailing the historical, archival, and ethnographic evidence of women's experience in interfaith contact through letters, diaries, speeches, and interviews of women in interfaith settings. A subsequent chapter considers the theological import of these experiences, placing them in conversation with modern theological anthropology, feminist theory, and theology. Women's experience of motherhood provides a guiding thread through the theological reflections recorded here. This investigation thus offers not only a comparative theology based on believers' experience rather than on texts alone but also new ways of conceptualizing our being human. The result is an interreligious theology, rooted in the Christian story but also learning across religious lines.
