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| Altri autori (Persone)  | BarileKerri S<br>BrandonJamie C   |
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| Nota di contenuto       | 5. "Living Symbols of their Lifelong Struggles": In Search of the Home and Household in the Heart of Freedman's Town, Dallas, TexasPART II. A SENSE OF SPACE; 6. Finding the Space Between Spatial Boundaries and Social Dynamics: The Archaeology of Nested Households; 7. Hegemony within the Household; The Perspective from a South Carolina Plantation; 8. A Historic Pay-for-Housework Community Household: The Cambridge Cooperative Housekeeping Society; 9. Fictive Kin in the Mountains: The Paternalistic Metaphor and Households in a California Logging Camp; PART III. A SENSE OF BEING 10. The Ethnohistory and Archaeology of Nuevo Santander Rancho Households11. Reconstructing Domesticity and Segregating |

Households: The Intersections of Gender and Race in the Postbellum South; 12. Working-Class Households as Sites of Social Change; PART IV. MAKING SENSE OF IT ALL: COMMENTARIES ON THE HOUSEHOLD; 13. What Difference Does Feminist Theory Make in Researching Households? A Commentary; 14. Doing the Housework: New Approaches to the Archaeology of Households; References; Contributors; Index

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#### Sommario/riassunto

Presents a variety of archaeological case studies on daily life in a wide range of locations and circumstances. Because archaeology seeks to understand past societies, the concepts of ""home,"" ""house,"" and ""household"" are important. Yet they can be the most elusive of ideas. Are they the space occupied by a nuclear family or by an extended one? Is it a built structure or the sum of its contents? Is it a shelter against the elements, a gendered space, or an ephemeral place tied to emotion? We somehow believe that the household is a basic unit of culture but have fai

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