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   Autore   Kockelman Paul

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Sommario/riassunto	This text offers both a naturalistic and critical theory of signs, minds, and meaning-in-the-world. It provides a reconstructive rather than deconstructive theory of the individual, one which both analytically separates and theoretically synthesizes a range of faculties that are often confused and conflated: agency, subjectivity, selfhood, and personhood.