

1. Record Nr.	UNICAMPANIAVAN00003517
Autore	Bevere, Antonio
Titolo	Coercizione personale : limiti e garanzie / Antonio Bevere
Pubbl/distr/stampa	Milano, : Giuffrè, 1998
ISBN	88-14-06840-2
Descrizione fisica	XI, 302 p. ; 21 cm.
Disciplina	345.450527
Soggetti	Detenzione preventiva - Giurisprudenza Libertà personale - Giurisprudenza
Lingua di pubblicazione	Italiano
Formato	Materiale a stampa
Livello bibliografico	Monografia
2. Record Nr.	UNINA9910969773703321
Autore	Swedlow Wesley C.
Titolo	Against the personification of democracy : a Lacanian critique of political subjectivity / / by Wesley C. Swedlow
Pubbl/distr/stampa	New York : , : Continuum, , 2010
ISBN	9786612590672 9781441162748 1441162747 9781501301315 1501301314 9781282590670 1282590677 9781441149350 144114935X
Edizione	[1st ed.]
Descrizione fisica	1 online resource (206 p.)
Disciplina	320.01
Soggetti	Political science - Philosophy Subjectivity
Lingua di pubblicazione	Inglese

Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Introduction: Problems with Reality -- Chapter 1. Desire and Ideology in the Leviathan -- Chapter 2. Internal Externalities -- Chapter 3. The Return of the Political -- Chapter 4. The Personification of Democracy -- Conclusion: Against the Personification of Democracy -- Index.
Sommario/riassunto	<p>"Against the Personification of Democracy offers a new theory of political subjectivity that puts the dilemma of desire into the forefront. By using Lacan to read key figures in political philosophy, the book demonstrates why democratic theory -- representative or radical - is not only ineffective when it comes to the best form of political cohabitation, but also productive of destructive and self-defeating forces. The book begins with the debate between Hobbesian and Lockean notions of subjectivity to argue that the nature of political subjectivity is a function of the problem of desire. It then considers the question of the proper structure of political cohabitation in light of Hannah Arendt's insights into what happened to the stateless in World War II, leading to a distinction between the person in a bare and unadorned form and the public persona that is represented in most forms of democracy. Lacan is used to reread the question of political subjectivity, but, unlike radical democratic theory, the book argues against agonistic, representative, and thus endless democracy. Such a political formation is seen as an instigation and ultimate disappointment to desire (the persona), which leads to general negative outcomes, including genocide, concentration camps, and the removal of rights. Arguing against Zizek's proposal that a radical Act can save us politically, the book proposes a universal political formation as the only way out of the dilemma of political desire. This formation is not dependent on public personas, but rooted in actual persons meeting in their locality and sovereign to no one. An indispensable text for anyone interested in political theory, political philosophy, and democratic theory, Against the Personification of Democracy critiques positive theories of sovereignty through its analysis of political subjectivity and the problem of desire. More importantly, it provides a truly universal theory of democratic cohabitation that escapes political desire and thus the scapegoats of democratic failure, not to mention the anxiety of the impossibility of the democratic promise."--Bloomsbury Publishing.</p>