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Mishneh todah: studies in Deuteronomy and its cultural environment in **Titolo**

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Gilad, and Michael J. Williams

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Altri autori (Persone) FoxNili Sacher

Glatt-GiladDavid A. <1961->

TigayJeffrey H

WilliamsMichael James <1956->

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> Served My Father"? Rewritten Deuteronomy in 1QS and in m. Sotah 7:5: The Lost Meaning of Deuteronomy 33:2 as Preserved in the Palestinian Targum to the Decalogue; Israelian Hebrew Features in Deuteronomy 33; Revealed and Concealed: The Status of the Law (Book) of Moses within the Deuteronomistic History; Deuteronomy in the Temple: An Exercise in Historical Imagining; Deuteronom(ist)ic Influences on

Deutero-Isaiah: The Scribal Concern for the Torah as Evidenced by the Textual Witnesses of the Hebrew Bible

Three Midrashim Concerning Our Great Leaders, Moses and David: The Doctrine of Grace in Sifre DeuteronomyAncient Israelite Religion and Its Near Eastern Context; One God for Many: Philological Glosses on Monotheism; The Divinity of Humankind in the Bible and the Ancient Near East: A New Mesopotamian Parallel: Does God Deceive? An Examination of the Dark Side of Isaiah's Prophecy; The Unique Features of Ezekiel's Sanctuary; On the Place of Psalm 21 in Israelite Royal Ideology; Myth and Syntax in Psalm 93; The Problem of Evil in the Book

of Job; Ancient Israelite Literary Tradition

Examples of Restatement in the Laws of HammurabiLiterary-Critical Issues in the Hebrew Bible from an Assyriological Perspective: Additions and Omissions; Biblical Naming Reports with; The Ancient Critical Misunderstanding of Exodus 21:22-25 and Its Implications for the Current Debate on Abortion; Linen and the Linguistic Dating of P; A New Approach to Metaphor in Biblical Poetry; The Four Private Persons Who Lost Their Share in the World to Come: The Judgment of m. Sanh. 10:2; Hermeneutical Freedom and Constraint in Jewish Bible Exegesis; Index of Authors; Index of Scripture

Sommario/riassunto

Jeffrey H. Tigay, A. M. Ellis Professor of Hebrew and Semitic Languages and Literatures at the University of Pennsylvania, master teacher and scholar extraordinaire, conservative rabbi and lifelong student of Torah receives due ovation in this exceptional volume, a tribute to his indelible impression on Jewish scholarship and pedagogy. The volume is arranged according to Professor Tigay's primary topics of interest: deuteronomic studies, ancient Israelite religion and its Near Eastern context, and ancient Israelite literary tradition. The reader will enjoy diverse studies such as "Gender Transformation and Transgression: Contextualizing the Prohibition of Cross-dressing in Deuteronomy 22: 5," "The Problem of Evil in the Book of Job," and "Linen and the Linguistic Dating of P" and will value the erudition of scholars such as Moshe Greenberg, Emanuel Tov, Gary Rendsburg, William Hallo, and Baruch Levine. In the customary appreciations and throughout the volume, colleagues, students, and friends laud Professor Tigay's intellectual tenacity, relational warmth, pedagogical prowess, and devotion to Torah. A former student aptly speaks for those who know him best: "A scholar's immortality lies in his or her work. It rests too in his or her students and in the respect won from his or her colleagues. A Festschrift like this one for Jeff Tigay is merely a token of that legacy, the acknowledgment by his students and colleagues that the work is indeed worth celebrating." This legacy will surely be a boon and delight to the reader.