1.	Record Nr.	UNINA9910712928703321
	Autore	Reichard T. W (Thomas W.)
	Titolo	Design loads for inserts embedded in concrete / / T.W. Reichard, E.F. Carpenter, E.V. Leyendecker
	Pubbl/distr/stampa	Gaithersburg, MD : , : U.S. Dept. of Commerce, National Institute of Standards and Technology, , 1972
	Descrizione fisica	1 online resource
	Collana	Building science series ; ; 42
	Altri autori (Persone)	CarpenterE. F LeyendeckerEdgar V. <1939-> ReichardT. W (Thomas W.)
	Disciplina	690/.08 s 624/.1834
	Soggetti	Concrete inserts - Testing
	Lingua di pubblicazione	Inglese
	Formato	Materiale a stampa
	Livello bibliografico	Monografia
	Note generali	Contributed record: Metadata reviewed, not verified. Some fields updated by batch processes. 1972. Title from PDF title page.
	Nota di bibliografia	Includes bibliographical references.

2.	Record Nr.	UNINA9910969411203321
	Autore	Foley Duncan K
	Titolo	Adam's fallacy : a guide to economic theology / / Duncan K. Foley
	Pubbl/distr/stampa	Cambridge, Mass. ; ; London, : Harvard University Press, 2006
	ISBN	9780674263529 0674263529 9780674027077 0674027078
	Edizione	[1st ed.]
	Descrizione fisica	1 online resource (xv, 265 p.) : ill
	Classificazione	QC 100
	Disciplina	330.153
	Soggetti	Economics - Philosophy
	Lingua di pubblicazione	Inglese
	Formato	Materiale a stampa
	Livello bibliografico	Monografia
	Note generali	Includes index.
	Nota di bibliografia	Includes bibliographical references and index.
	Nota di contenuto	Frontmatter -- Acknowledgments -- Contents -- Preface -- 1. Adam's Vision -- 2. Gloomy Science -- 3 . The Severest Critic -- 4.On the Margins -- 6. Grand Illusions -- Reading Further -- Appendix -- Index
	Sommario/riassunto	This book could be called "The Intelligent Person's Guide to Economics." The title expresses Duncan Foley's belief that economics at its most abstract and interesting level is a speculative philosophical discourse, not a deductive or inductive science. Adam's fallacy is the attempt to separate the economic sphere of life, in which the pursuit of self-interest is led by the invisible hand of the market to a socially beneficial outcome, from the rest of social life, in which the pursuit of self-interest is morally problematic and has to be weighed against other ends.