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Music in England in the eighteenth century; Handel and the Jews; Jewish musicians in eighteenth-century London; Michael Leoni: a double life; Braham, Bramah and the Abramses; Braham's early career; Family Quarrels; Braham as a Gentile; Isaac Nathan, 'friend of Byron'; British Jews in musical life, 1825-1850; German Jews in English music; The West End; AUSTRIA; Vienna's 'second society' Jewish musicians in Beethoven's ViennaSalomon Sulzer: Rosenthal and Gusikov: Jewish musician as patriot and as patriarch; GERMANY; Mendelssohn, Meyerbeer and the rest; Berlin: the Itzig family and its circle; Berlin's Jews 1780-1815: the salons and after; Music in the Jewish reformation and counter-reformation; 'Devotion and confidence': the young Meyerbeer: The education of Felix and Fanny Mendelssohn; The Jewish ambience of Felix Mendelssohn; Jewish activists in German music; Schumann and Wagner on Jews; FRANCE; Paris and 'Les français juifs': The Paris Consistorial Synagogue and its music

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waketh'; German Jews in musical Paris; Meyerbeer in Italy; The supremacy of Meyerbeer; 4: Jewry in music; Notes; Bibliography; Index David Conway analyses why and how Jews, virtually absent from Western art music until the end of the eighteenth century, came to be

Fromental Halevy: progress of an israeliteAlkan: 'I sleep but my heart

Western art music until the end of the eighteenth century, came to be represented in all branches of the profession within fifty years as leading figures – not only as composers and performers, but as publishers, impresarios and critics. His study places this process in the context of dynamic economic, political, sociological and technological changes and also of developments in Jewish communities and the Jewish religion itself, in the major cultural centres of Western Europe. Beginning with a review of attitudes to Jews in the arts and an assessment of Jewish music and musical skills, in the age of the Enlightenment, Conway traces the story of growing Jewish involvement with music through the biographies of the famous, the neglected and the forgotten, leading to a new and radical contextualisation of Wagner's infamous 'Judaism in Music'.