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Altri autori (Persone)	GiordanGiuseppe
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Nota di bibliografia	Includes bibliographical references.
Nota di contenuto	Preface: The sociology of conversion / Roberto Cipriani -- Introduction: The varieties of conversion experience / Giuseppe Giordan -- The meaning of conversion : redirection of foundational trust / Anthony J. Blasi -- Conversion : heroes and their sociological redemption / Kieran Flanagan -- Elements for a semiotics of "conversion" / Patrick Michel -- For love of faith : patterns of religious engagement in a new town / Kees de Groot -- Pilgrimage and conversion / William H. Swatos, Jr. -- Becoming a new ager : a conversion, an affiliation, a fashion? / Regis Dericquebourg -- Enchantment, identity, community, and conversion : Catholics, Afro-Brazilians and Protestants in Brazil / Roberto Motta -- Convert, revert, pervert / Enzo Pace -- Conversion as a new lifestyle : an exploratory study of Soka Gakkai in Italy / Luigi Berzano and Eliana Martoglio -- Conversion as opposition / Giuseppe Giordan -- Making the convert : conversions in the LDS community today / Sophie-Helene Trigeaud -- A cognitive psychology perspective on religious conversion as told in the Gospels / Stefano Federici, Pierluigi Caddeo, and Francesco Valerio Tommasi -- Conversion and mission : missionary insertion and the social conditions of Christianization / Paul-Andre Turcotte.
Sommario/riassunto	The theme of conversion constitutes a privileged point to study the framework linking an individual to the sociocultural contexts in which

he or she is included. Changes in personal biographies and sociocultural change are interwoven when we speak of conversion: values, speech, norms, behaviors, beliefs, lifestyles, interests-- everything is open to potential debate when an individual 'converts.' Conversion is especially developed here through a connection with the dynamics of pluralism, which appears to be the most peculiar cultural characteristic of our era: what does it mean to speak of 'conversion' in a time in which it seems that the presumption of only one 'true' truth no longer exists, while instead many different truths live together, each with its own judgment criteria.
