

1. Record Nr.	UNINA9910968955303321
Autore	Jaffe Richard M. <1954->
Titolo	Seeking Sakyamuni : South Asia in the formation of modern Japanese Buddhism / / Richard M. Jaffe
Pubbl/distr/stampa	Chicago : , : University of Chicago Press, , [2019] ©2019
ISBN	9780226628233 022662823X
Descrizione fisica	1 online resource (310 pages)
Collana	Buddhism and Modernity
Disciplina	294.30952
Soggetti	Buddhism - Japan - History - 1868-1945 Buddhists - Travel - South Asia - History - 19th century Buddhists - Travel - South Asia - History - 20th century Japanese - Travel - South Asia - History - 19th century Japanese - Travel - South Asia - History - 20th century Japan Relations South Asia South Asia Relations Japan
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Previously issued in print: 2019.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Frontmatter -- Contents -- Acknowledgments -- Conventions -- Abbreviations -- Introduction: Locating Tenjiku -- 1. South Asian Encounters: Kitabatake Dry, Shaku Kzen, Shaku Sen, and the First Generation of Japanese Buddhists in South Asia -- 2. Kawaguchi Ekai, Globalization, and the Promotion of Lay Buddhism in Japan -- 3. Following the Cotton Road: Japanese Corporate Pilgrimage to India, 1926- 1927 -- 4. Buddhist Material Culture, "Indianism," and the Construction of Pan- Asian Buddhism in Twentieth- Century Japan -- 5. Global Waves on mura Bay: The English Translation of the Gedatsu dron (Th e Path of Freedom) -- 6. Deploying South Asian Buddhism -- Glossary -- Bibliography -- Index
Sommario/riassunto	Though fascinated with the land of their tradition's birth, virtually no Japanese Buddhists visited the Indian subcontinent before the nineteenth century. In the richly illustrated Seeking kyamuni, Richard

M. Jaffe reveals the experiences of the first Japanese Buddhists who traveled to South Asia in search of Buddhist knowledge beginning in 1873. Analyzing the impact of these voyages on Japanese conceptions of Buddhism, he argues that South Asia developed into a pivotal nexus for the development of twentieth-century Japanese Buddhism. Jaffe shows that Japan's growing economic ties to the subcontinent following World War I fostered even more Japanese pilgrimage and study at Buddhism's foundational sites. Tracking the Japanese travelers who returned home, as well as South Asians who visited Japan, Jaffe describes how the resulting flows of knowledge, personal connections, linguistic expertise, and material artifacts of South and Southeast Asian Buddhism instantiated the growing popular consciousness of Buddhism as a pan-Asian tradition-in the heart of Japan.
