

1. Record Nr.	UNISA996383605403316
Autore	Walter Nehemiah <1663-1750.>
Titolo	An elegiack verse on the death of the pious and profound grammarian and rhetorician Mr. Elijah Corlet, schoolmaster of Cambridge [[electronic resource]] : who deceased anno aetatis 77, Feb. 24, 1687
Pubbl/distr/stampa	[Cambridge, Mass.?, : s.n., 1687]
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Lingua di pubblicazione	Inglese
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Livello bibliografico	Monografia
Note generali	Signed: Nehemiah Walter. Reproduction of original in the Harvard University Library.
Sommario/riassunto	eebo-0062

2. Record Nr.	UNINA9910968772003321
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Pubbl/distr/stampa	Leiden ; ; Boston, : Brill, 2011
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Descrizione fisica	1 online resource (219 p.)
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Altri autori (Persone)	MachucaDiego E
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Nota di bibliografia	Includes bibliographical references and indexes.
Nota di contenuto	Preliminary Material / D. E. Machuca -- Introduction / Diego E. Machuca -- A Pyrrhonian Plato? Again On Sextus On Aenesidemus On Plato / Mauro Bonazzi -- The Cyrenaics Vs. The Pyrrhonists On Knowledge Of Appearances / Tim O' Keefe -- What God Didn't Know (Sextus Empiricus AM IX 162–166) / James Warren -- Skepticism And Everyday Life / Filip Grgic -- Sextus Empiricus On Skeptical Piety / Harald Thorsrud -- Sextus Empiricus' Style Of Writing / Stéphane Marchand -- Moderate Ethical Realism In Sextus' Against The Ethicists? / Diego E. Machuca -- Is The Pyrrhonists An Internalist? / Otávio Bueno -- Index Nominum / D. E. Machuca -- Index Locorum / D. E. Machuca -- Index Rerum / D. E. Machuca.
Sommario/riassunto	Scholarship on ancient Pyrrhonism has made tremendous advances over the past three decades, thanks especially to the careful reexamination of Sextus Empiricus' extant corpus. Building on this momentum, the authors of the eight essays collected here examine some of the most vexed and intriguing exegetical and philosophical questions posed by Sextus' presentation of this form of skepticism. The essays explore in a new light the skeptical interpretation of Plato, the differences between Pyrrhonism and Cyrenaicism, the Pyrrhonist's

stance on ordinary life, religion, language, and ethics, Sextus' discussion of our access to our own mental states, and the relationship between Pyrrhonism and epistemic internalism and externalism. These new essays represent a substantial contribution to the advancement of scholarship on Pyrrhonian skepticism.
