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Nota di contenuto	<p>Book Cover; Title; Copyright; Contents; Editors; Contributors; Introduction; Part A Design, values, violence and rights; Chapter 1 Values, violence and rights; Part B Research accounts; Introduction to Part B; Chapter 2 Rethinking justice in education and training; Chapter 3 Between justice and pathologization: Juxtapositions of epistemic and material violence in transnational migration and domestic violence research; Methodological discussion section i: Values, justice, knowledge and identity; Chapter 4 The scarf unveiled: Proximity to the test of law in a French school</p> <p>Chapter 5 Social research and 'race': Developing a critical paradigmChapter 6 Violence, social exclusion and construction of identities in early childhood education; Methodological discussion section ii: Resisting identities and boundaries; Chapter 7 '(Don't) change the subject. You did it': Media and schooling as violence; Chapter 8 'Charlie why ya hideing': The role of myth and emotion in the lives of young people living in a high crime area; Chapter 9 Passionate places and fragmented spaces; Chapter 10 The return of the repressed Methodological discussion section iii: Places - visible, invisible and their 'dis/contents'Chapter 11 Manufacturing fear: The violence of anti-politics; Chapter 12 Militarizing higher education: Resisting the pedagogy of violence; Methodological discussion section iv: The language of critical resistance, emancipatory practices, and the co-option of research by Power; Part C Framing the design and writing up; Chapter 13 Writing for emancipatory research; Critical conclusions for new beginnings; Notes; Index</p>
Sommario/riassunto	<p>Violence, democracy and rights are issues that are not fully addressed in research methodology literatures, yet violence is of vital interest in substantive and theoretical debates across the social sciences, education, philosophy, politics and cultural studies. Methodology needs to be informed by, and be relevant to, the debates and practices within and across these perspectives on the worlds of everyday life. Research is fundamentally entwined with the political, the ethical and the legal. When it presumes the neutrality of method and ignores its radical roots of inquiry, it is in d</p>